

## 4-H FAMILY CLOVERGRAM SPRING 2019



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Dear 4-H Family,

Welcome to our 4-H Family! We're glad you joined 4-H, and, we're looking forward to another fun-filled year!

This newsletter is being sent through U.S. mail and e-mail to those who requested e-mail communications. Thanks to all the 4-H club advisors who addressed the envelopes! We really appreciate your help!

If you requested e-mail communications and we could read your address, we will be communicating to parents and member's e-mail, based on the preference noted on the 4-H enrollment forms. Because the 4-H On-line database broadcasts each message, home computers may think the first message is spam. Please add our address [www.hocking.osu.edu](http://www.hocking.osu.edu) to your address book to help avoid problems. Also, check your spam or junk file. If the message went to spam or junk, mark it "safe," or drag and drop it in your inbox. Then, future messages should appear in the inbox.

There are many important news items in this Clovergram, please read it carefully and keep it for future reference. If you happen to misplace it, all of our newsletters are available on-line at [www.hocking.osu.edu](http://www.hocking.osu.edu). Click on "4-H Youth Development" in the left column, and then on "Newsletters."

Check our web-site often as new dates are added to the calendar as they become available; camp information; application forms; and other important updates will be posted there. Also, "Like" us on Facebook at <https://www.facebook.com/osu.hocking.extension>.

Our 4-H staff is here to support you. Feel free to phone, 740-385-3222, or e-mail [shriner.3@osu.edu](mailto:shriner.3@osu.edu) anytime you have questions or need clarification.

Sincerely,

A handwritten signature in cursive script that reads "Joyce Shriner".

Joyce Shriner, CFLE  
Extension Educator,  
4-H Youth Development/  
Area #18 Leader



## April

- 13 4-H Pancake and Sausage Breakfast during Ag Days, 8-11 am, Youth Center, cost is by donation.
- 13&14 Ag Days on the Fairgrounds
- 16 Horse Comm Mtg., 7 pm, SWCD
- 17 Raising Commercial Lambs 101 class at Youth Center, 7 pm
- 19 Camp Counselor Trng, 9 am-3 pm, Logan Library
- 26-28 Shooting Sports workshop for adult volunteers
- 27 Broiler Chicken Order deadline at Hocking Valley Feed before noon
- 27 QA, 9 am, Youth Center
- 29 QA, 6 pm, Youth Center
- 30 Youth Bd. Mtg., 6 pm, SWCD

## May

- 1 Dog Permission to Participate forms due to OSUE before 4 pm
- 6 4-H Comm., 7:00 pm, SWCD room
- 10 4-H Beg/Jr. & Cloverbud Camps Registration deadline
- 15 Turkey possession deadline
- 15 Horse possession deadline
- 15 E-Postcard filing deadline. 4-H Educator will file for all clubs and affiliates
- 15 Winning 4-H Plan requests due to Extension Office
- 16 Sheep skill-a-thon practice, Youth Center, 7 pm
- 17 Sew Fun registration deadline
- 17 Beg/Jr and Cloverbud Camps late registration deadline – no discount
- 18 Camp Counselor on-site training at Camp Otterbein, 9 am – 3 pm
- 21 Horse Comm Mtg., 7 pm, SWCD
- 27 Memorial Day Holiday, OSUE closed
- 28 Youth Bd., 6 pm, location to be determined
- 28 Horse Skillathon Clinic, 6-7 pm, Bowen House, Christina Bond, Jessica Klingelhafer and Shellee Robers
- 29 4-H CARTEENS, 3:30 pm, Youth Ctr

- 29 Sew Fun (camp) Orientation, 6 pm, Youth Ctr.
- 30 Camp Counselor Trng, 9 am – 3 pm, Youth Center
- 30 QA, 6 pm, \$20 fee – must preregister before 4 pm
- 31 4-H Horse paperwork and fees due to OSUE before 4 pm

## June

- 1 Market Animals must be in member's possession (excluding steers, broiler poultry, rabbits, turkeys, horses)
- 1 Swine/Sheep/Goat tagging, 7-10 am, fairgrounds
- 2 Commercial Lamb tagging and pick-up, 3 pm, fairgrounds



### Pancake 'N' Sausage Breakfast – April 13

The 4-H Food Sub-committee is sponsoring a Pancake and Sausage Breakfast on April 13 from 8-11 am at the Youth Center in conjunction with Ag Days. The cost is by donation. Proceeds will be used to help send youth to Beginner/Junior 4-H Camp. Join us for breakfast!

### A Winning 4-H Plan

The Winning 4-H Plan form is a tool parents use to request special accommodations so we can do a better job at meeting their child's needs. If your child has special needs and you did not complete and submit this form with your child's enrollment, please phone OSU Extension at 740-385-3222 and request a copy of the form. The form should be completed and submitted to the Hocking County Extension Office by May 15, 2019.



**Discount for all Hocking County 4-H'ers Attending Beg/Jr. 4-H Camp!**

All Hocking County youth attending Beginner/Junior 4-H Camp will receive a \$105

discount off their \$180 registration fee thanks to fund raisers and donations of 4-H Camp Sponsorships from the following businesses and individuals:

**Green and White Level: \$10 - \$49**

May Family Dental Inc.

**Clover Level: \$50 - \$99**

Cardaras Funeral Homes  
Ewing Grange  
Larry and Carolyn Kienzle  
Mike and Lori Schrader  
Tansky Motors

**Hocking Level: \$100 - \$249**

Dave and Karenda Arnett  
Hocking Valley Community Hospital  
Home Tavern  
Logan Insurance Agency  
Ralph, Sandra and Ed Ogle

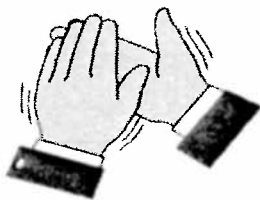
**Buckeye Level \$250 - \$499**

Binford Electric Co., Inc.  
Chieftain Main Shell  
Logan Moose Lodge #873  
Mark and Joyce Shriner  
Stimmel Construction

**Silver Level \$500 or more**

Hocking County Farm Bureau  
Hocking Hills Banking Center  
Logan Moose Family Center  
Logan-Holl Foundation

Please join us in thanking these donors for their generosity!



**Register for Beg/Jr and Cloverbud 4-H Camps on or before May 10!**

Both Beginner/Junior and Cloverbud 4-H Camps will be held at Camp Otterbein. Camp Otterbein is on State Route 328 South, past the high school.

Beg/Jr campers will move in during the morning on June 7 at 10 AM and will check out at 10:30 AM on June 9. Camp will be packed full of fun and adventure! Camp Otterbein is accredited with the American Camping Association. Activities include inflatables in the lake, mud pit, slip-n-slide, zip-line, archery, crafts and more. It has climate controlled lodges with restrooms, rails on the bunk beds, mattresses that are cleaned between camps and rodent/critter control.

Beg/Jr 4-H Camp is **open to all youth** who meet the age requirements – Age 8 and in Third Grade through age 13 as of January 1, 2019. Youth do not need to be 4-H members to attend. The cost is:  
\$75 – Hocking County 4-H Members  
\$75 – Hocking County Youth Not in 4-H  
\$180 – Out-of-county Youth (full price)

The discounted cost for 4-H Cloverbud Camp is \$10 thanks to generous gifts from Logan Eagles and ePro.

All camp registration materials are available in the Extension Office and on the website <http://hocking.osu.edu>. They will be mailed upon request. The deadline to register, pay and receive a discount for Beg/Jr and/or Cloverbud Camp is May 10. Fees may be paid with cash, check or money order. We are unable to accept credit and debit cards.

A photo of your child is required on the Health Statement Form.

Late registrations at the full cost, Beg/Jr 4-H Camp - \$180; Cloverbud - \$30, will be accepted until 4 pm on May 17.

### **Sew Fun!**

Sew Fun, formerly known as Sewing Camp, will be held on June 18-21. Like last year, first, second and third year sewers will meet from 8:30 AM – 12:30 PM. Sewers with four or more years of experience will meet from 12:30 – 2:30 PM. Register by May 17. More details and the registration form are posted on-line at [www.hocking.osu.edu](http://www.hocking.osu.edu) under 4-H Youth Development, then “4-H Camps and Clinics.”



### **Mandatory – Animal Quality Assurance Training**

All 4-H and FFA members enrolled in the following projects: beef, swine, sheep, goat, rabbit and poultry must attend one Quality Assurance class on or before the May 30, 2019 deadline. This includes all projects in these species. All of the classes will be held at the Youth Center on the fairgrounds. Class dates are: Saturday, April 27 at 9:00 am and Monday, April 29 at 6:00 pm. Because of limited seating, preregistration is required. Call 740-385-3222 to reserve your seat. Classes in April are free.

A final class will be held on Thursday, May 30 at 6:00 pm. There is a **\$20.00 registration fee to attend on May 30** – cash, check or money orders are accepted. Debit or credit cards are not accepted.

On April 27 and 29, participants may register a half-hour before the above class times. The training will begin promptly at the above times with no one being admitted at or after this time. Each class will last

approximately one and a half hours. Anyone leaving a session for any reason will need to repeat the training. It is wise to plan to attend one of the classes in April to avoid the fee. Then, if an emergency arises that prevents attendance, there is still one more opportunity to attend – although there is a fee for the final class.

Cell phones must be turned off and kept in the exhibitor’s pocket during the training session.

This training is a requirement of the Ohio Department of Agriculture. The Hocking County Fair Board has turned over responsibility for the training to OSU Extension. Dr. Tim McDermott and Angie Seum have been trained and will serve as presenters for the program.

Attendance is required at only one of these sessions. Failure to attend one of the sessions will result in the exhibitor not being permitted to show or sell at the fair. There will be no exceptions to this rule. A parent is strongly encouraged (but not required) to attend the training.

Those that can not attend any of the above dates in Hocking County may attend training in another county. However, **the youth and his/her family will be responsible** for securing the designated paperwork from OSU Extension, Hocking County before attending training elsewhere; securing the appropriate signatures during the training; and returning the paperwork to OSU Extension, Hocking County **before** 4:00 PM on May 30.



### **Swine/Goat/Sheep Tagging**

Weigh-in and tagging of market swine, goats, and sheep will be on Saturday, June 1 from 7:00 – 10:00 am in the Hubbard Building on the fair grounds. Please note – those entering Kid to Finish, Farrow to Finish and Lamb to Finish must be enrolled

in a breeding project through 4-H or FFA and the animal must be born on the exhibitor's farm or usual place of keeping his/her animals. Exhibitors entering any of these projects are required to bring a signed letter from their 4-H or FFA advisor stating the exhibitor is enrolled in the required projects for these classes. No entries will be accepted without this required letter.

### **Commercial Lamb Class and Tagging**

Youth enrolled in the Commercial Lamb Class are strongly encouraged to attend the "Raising Commercial Lambs 101" class on Wednesday, April 17 at 7:00 pm in the Youth Center. A letter with more information will be mailed to youth enrolled in this project. The commercial lambs will be picked up by members on Sunday, June 2 at 3 PM on the fairgrounds.



### **Scrapie ID Tags**

According to Liz Share, State Extension Specialist, "The 2019 Federal Scrapie Regulation Revision means goats including slaughter goats and commercial goats, that were previously exempted, will need to be individually officially identified or group identified with a group lot ID with some exceptions.

Federal requirements:

- Sexually intact goats of any age and wethers 18 months of age or older, that are not in slaughter channels must be officially individually identified before moving off the premises where they reside or move as a single flock-of-origin group with group/lot ID and an owner/hauler statement to:
- another premise belonging to the same flock/herd,
- to an in-state site to be officially identified, or to a federally approved livestock market (in-state or out-of-state) to be officially identified"

4-H members showing sheep or goats need to know and follow the rules for scrapie ID tags. Thanks to the National Scrapie Education Initiative and the National Institute for Animal Agriculture, posters containing more information are posted at [www.hocking.osu.edu](http://www.hocking.osu.edu), click on 4-H Youth Development, then 4-H Announcements.



### **Broiler Chicken Orders**

4-H members enrolled in the market broiler chicken project will receive a letter with details for ordering chicks. Members will order a minimum of six (6) chicks at \$2.25 each.

Additional chicks cost \$3.25 each. Orders must be submitted to Hocking Valley Feed **before noon on April 27.**

### **Poultry and Pullorum News**

4-H and FFA members will be allowed to exhibit two turkeys at the 2019 Hocking County Fair. The minimum weight to show a turkey at the fair is 25 lbs. There is no upper weight limit. All turkeys must be toms. Members may purchase their turkey from any hatchery as long as it is certified pullorum free. Keep the certification paperwork as you will need to show it at fair check-in. Members must have turkeys in their possession by **May 15.**

According to a message from State Veterinarian, Dr. Tony Forshey, "Due to the fact there is no S. pullorum antigen available for testing, Ohio is waiving the S. pullorum testing requirement for the 2019 fair season. The exception to this waiver is out-of-state poultry that do not have a VS form 9-3. The VS form 9-3 signifies that the poultry are from a NPIP flock that is free of S. pullorum. Ohio is currently S. pullorum free."

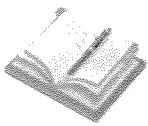


### **OSU Extension Food Handling Policy and Food Safety Training**

Ohio State University Extension has a Food Handling Policy

<http://extension.osu.edu/policy-and-procedures-handbook/v-legal-matters-and-risk-management/food-preparation-service>, which is part of the Faculty and Staff Policy and Procedures Handbook. This policy is to protect those individuals who are involved in food preparation as part of university business and to ensure safe food. All Extension Staff and volunteers who are involved in food preparation need to be aware of the policy. OSU requires a minimum of one volunteer to take and pass their food safety training for each 4-H event where food is sold – including events where food is sold for a donation. Every 4-H club is encouraged to have at least one volunteer trained. Parents and older youth are also welcome and encouraged to complete the free, on-line training.

Log-in information and instructions are posted at <[hocking.osu.edu](http://hocking.osu.edu)>. Click on 4-H Youth Development, then on “4-H Announcements” and scroll down to “Occasional Quantity Cooks.” When participants complete the post-test with a passing score, a Certificate of Completion will be generated. Participants should submit the Certificate of Completion to the Extension Office when they finish the program. The certificate is good for three years.



#### **4-H Project Books**

4-H project books have been ordered. Shipments are arriving weekly. Families will be notified when they are ready to be picked up. Please stop by and purchase the project books within two weeks of receiving notice that they have arrived. OSU accepts cash, check or money orders. We do not have the ability to accept credit or debit cards.

#### **Requirements for 4-H Project Completion**

Each year, 4-H members are considered “complete” or “incomplete” in each of their projects. Those who have at least one project that is considered “complete” receive a fair pass, compliments of the Hocking County 4-H Committee and Fair Board, and

are allowed to exhibit the “completed” project at the Hocking County Fair. Those that are “incomplete” in all of their projects do not receive a fair pass and are ineligible to participate in the Hocking County Fair.

To be “complete” in 2019, 4-H members must:

- Purchase a project book for all projects in which they are enrolled.
- Participate in the 4-H judging/skill-a-thon with a minimum of one project. Those who are not available on July 13 may schedule an appointment on one of the make-up judging/skill-a-thon dates. Make-up events will be held on July 29, 30 and 31.
- Abide by their 4-H club’s attendance and other requirements as outlined in their club by-laws.

#### **Skill-a-thon Information**

During the animal skill-a-thon on July 13, 4-H members will participate in three skill-a-thon stations, have their project book graded and answer a judge’s questions. The questions are from the 4-H project and/or resource books. Listed below are the 2019 skill-a-thon stations and the page or pages in the species project and/or resource books that members should study to prepare for the event.

In addition, skill-a-thon kits are available to be checked out overnight by 4-H advisors for use during club meetings. Advisors may phone the Extension office to reserve dates to borrow the kits.

#### **Sheep:** (see resource book)

Body Parts – p 11  
Breeds – pp 111-115; 164-166  
Digestive System – p 49

#### **Goat:** (see resource book)

Body Parts – p 22  
Breeds – pp 12-20  
Digestive System – p 49

#### **Beef and Dairy Cattle:** (see resource book)

Body Parts – p 2-2  
Breeds – pp 2-4 to 2-9; CP1 to CP5  
Digestive System – p 7-1

**Swine:** (see resource book)

Body Parts – p 3-2

Breeds – pp 3-3 to 3-6

Digestive System – p 7-1

**Poultry:** (chicken, turkey, duck, goose)

Body Parts – online

Breeds – online

Digestive System - online

**Rabbits:** (see resource book)

Body Parts – p 27

Breeds – pp 12-26

Digestive System – p 47

**Horse:**

Body Parts – online

Beg. Horse Mgt – p 81

Light Horse Selection – p 10

Horseless Horse – p 65

Breeds – online

Light Horse Sel. – pp 2-32

Digestive System – online

Horse Nutrition – p 12

Visit [www.hocking.osu.edu](http://www.hocking.osu.edu), click on 4-H Youth Development, then on Judging – Skillathon Information for on-line info.

**Note: Members taking Project #173 Horseless Horse will participate in the Horse Skill-a-thon on July 13.**

**Dog:** Dog project members will participate in interview judging – not a skill-a-thon.

**The last day for 4-H Volunteers to borrow 2019 Skill-a-thon kits is June 28<sup>th</sup>.**

**Age Guidelines for 2019 Livestock Skill-a-thons**

The following guidelines will be used for the 2019 livestock skill-a-thons. **Use these guidelines even if they are different than stated in your project book.**

**Beginning** – Completed grades 3 - 5.

**Intermediate** – Completed grades 6 - 8.

**Advanced** – Completed grade 9 or higher.

**Mark Your Calendar and Attend 4-H Key Leader Clinics**

Thanks to our volunteer 4-H Key Leaders, educational project clinics are being offered. All 4-H'ers enrolled in these projects are welcome and encouraged to attend. The Key Leaders will share information that will help you prepare for the judging/livestock skill-a-thon event. **Please call OSU Extension, 385-3222, at least one day prior to each clinic** and let us know that you're planning to attend so enough materials are available.

May 16

Sheep – 4-H Staff

7 PM, Youth Center

May 28

Horse – Christina Bond, Shellee Robers

and Jessica Klingelhafer

6-7 PM, Bowen House

June 10

Goat – Vicki Conrad

6:00 PM, Youth Center

June 11

Rabbit – Kelly Barron Holcomb

6:00 PM, Youth Center

June 25

Swine – Melissa Nelson

6:00 PM, Youth Center

Additional 4-H Key Leader Clinics are scheduled for later in the summer to help 4-H'ers with fitting and showing their animals in preparation for the fair. See the 2019 4-H calendar posted at [www.hocking.osu.edu](http://www.hocking.osu.edu) under "4-H Youth Development" and then "4-H Calendar" for specific dates.

**4-H Project Completion Requirements**

Some 4-H projects have special completion requirements. In the near future, letters explaining the requirements will be posted at [www.hocking.osu.edu](http://www.hocking.osu.edu). Click on "4-H Youth Development," then on "Judging-Skillathon Information." Projects with special requirements include:

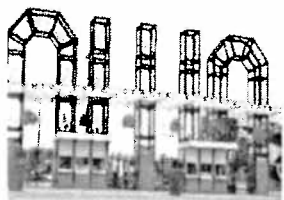
Cake decorating  
Clothing  
Dog  
Food/nutrition  
Poultry  
Self-determined  
Woodworking  
Writing

### Woodworking Guidelines

2019 Woodworking Guidelines are posted at the following link

<https://ohio4h.org/nonlivestockguidebook>.

Be certain to use the appropriate tools for each project.



This Photo by Unknown

### State Fair Livestock Contest Rule Changes

There have been changes to some of the state fair livestock contest rules. For more information on the Skillathons, State Skillathon Team, record books, and Outstanding Market Exhibitor (OME) visit:

[go.osu.edu/osfskillathons](http://go.osu.edu/osfskillathons)

Livestock Judging Contest:

<https://ohio4h.org/events/ohio-state-fair-4-h-livestock-judging-contest>

### Ohio State Fair Exhibition of Livestock

4-H families planning to exhibit livestock during the Ohio State Fair are reminded to check the state fair's web-site

<http://ohiostatefair.com/> for registration deadlines and requirements.



### 4-H Horse Projects

Members enrolled in 4-H Horse projects are reminded that all horse forms and fees must be turned in to OSU Extension, Hocking

County on or before **May 31 at 4:00 PM**. All forms must have authentic signatures of the 4-H member and his/her parent or legal guardian. May 15 is the deadline for possession of the horse.



### Reminder E-postcard Tax Filing

Joyce will file e-postcards on behalf of 4-H Clubs and Committees. If volunteers receive any correspondence from the IRS, please bring it to the Extension Office.



### 4-H Dog Projects

All 4-H members enrolled in dog projects are reminded of the May 1 deadline to submit their Permission to Participate form to the Extension Office. A letter with much more information was mailed to youth enrolled in this project. It is also posted online at <hocking.osu.edu>. Click on 4-H Youth Development, then on "4-H Forms and Applications."

### Community Service Opportunities

The Hocking County Youth Board awards mini-grants to youth led organizations for community service projects. Funds are given on a reimbursement basis. To apply for a mini-grant, complete and submit an application. Applications are posted at <hocking.osu.edu> under 4-H Youth Development "Announcements."

### 4-H Fair Booth Update

4-H clubs may select the theme for their 2019 fair booth. Fair booth reservation forms are posted at [www.hocking.osu.edu](http://www.hocking.osu.edu) under "4-H Forms and Applications." They



are due on August 1 – although they can be turned in any time prior to that date.



### **Animal Records Retention**

Remember: Ohio law requires records retention for livestock other than sheep and goats for one year. Veterinary Feed

Directive (VFD) prescriptions must be retained for two years in the form they were written. Recommended records retention per specie include:

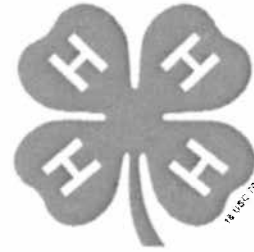
Poultry & Rabbit – 1 year

Beef & Dairy Beef – 2 years

Swine – 3 years

Sheep & Goats by Federal Law – 5 years

Dairy Cows & Heifers – 5 years



### **Changes/Updates to Fair Rules**

During their meeting on April 9, 2019 the Fair Board approved the following rules:

**POULTRY-** The state is waiving the S. Pullorum testing requirement for 2019 since there is no antigen available. Exception would be if the bird is from out of state and does not have a form stating it is from an S. Pullorum free flock.

**FEEDER CALVES** – All dairy and feeder calves must be brought to the fairgrounds on the first Saturday of August (August 3, 2019) between 8 and 10 am to be tagged. Fair entries also must be made at this time. All calves **MUST** be castrated before they arrive on the grounds.

**FLOATER ANIMALS** – When each child in a family tags 3 or more animals, no floater animals will be allowed.

Those with questions about fair rules are welcome to contact Nancy Vermillion, Hocking County Fair Secretary, at 740-385-6704.