

## Hocking County 4-H Youth Opportunity Application for 2024

Name \_\_\_\_\_ Age as of Jan. 1, 2024 \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

4-H Club \_\_\_\_\_

Email Address \_\_\_\_\_ Current School Grade \_\_\_\_\_

(DO NOT USE SCHOOL EMAIL)

I am applying for the following opportunities. Please rank: 1 = Preference, 2 = Second choice, etc.

Selection	Camp/Trip	Camp/Trip Dates	Eligible Ages/Grades	Camp/Trip Location	Application Due Date	Interview Date
	Ohio 4-H Forestry & Wildlife Conservation Camp	April 19-21 <i>tentative</i>	Grades 7 thru 11	Canter's Cave 4-H Camp	Before 4 PM, Friday, January 26	February 5
	Leadership Camp	June 1-5	Ages 14-18	4-H Camp Ohio	Before 4 PM, Friday, January 26	February 5
	Camp Canopy*	June 9-14	Grades 8 thru 12	Ohio FFA Camp Muskingum	Before 4 PM, Friday, January 26	February 5
	Citizenship Washington Focus (Week for Hocking has not been assigned yet)	June 15-22 or 20-27	Grades 9 thru 12	Washington DC	Before 4 PM, Friday, January 26	February 5
	Ohio 4-H Sea Camp	July 18-23	Ages 14-17 as of camp	Kelley's Island 4-H Camp	Before 4 PM, Friday, January 26	February 5
	Space Adventure Camp	June 11-13	Ages 11-13 and/or Grades 5 thru 7	Marietta College	Before 4 PM, Friday, January 26	February 5
	STEM Camp	June 10-12	Grades 5 thru 7	Canter's Cave 4-H Camp	Before 4 PM, Friday, January 26	February 5
	► Sr Shooting Sports Camp	July 14-19	Grades 7 thru 12	Canter's Cave 4-H Camp	Before 4 PM, Friday, March 22	April 1
	► Jr Shooting Sports Camp	June 7-9	Grades 3 thru 6	Canter's Cave 4-H Camp	Before 4 PM, Friday, March 22	April 1

► Previous shooting/archery experience not required

More information can be found at [ohio4h.org/camp](https://ohio4h.org/camp) \*Camp Canopy info at [campcanopy.com](https://campcanopy.com)

**Camp/Trip recipients will be selected through an in-person interview process with the Hocking County 4-H Advisory Committee. Applicants will be notified by the Extension Office of their appointed interview time.**

**Camps and trips are sponsored by the Hocking County 4-H Advisory Committee.**

Selection	County Leadership Opportunities	Eligible Ages/Grades	Application Due Date
	4-H Camp Counselor	4-H youth aged 14 or older as of June 1, 2024	Before 4 PM, Friday December 22, 2023
	4-H CARTEENS Leader*	students with a driver's license	Before 4 PM, Friday, January 12
	Junior Leaders*	7 <sup>th</sup> grade or 13 years of age and older	Before 4 PM, Friday, January 12
	Hocking County Youth Board*	accepting students in grades 7 to 11	Before 4 PM, Friday, January 12
<p><b>Submit specific program applications <u>and</u> this form to the Extension Office by due date. Applicants will be contacted by Extension Office staff.</b></p> <p><b>4-H Camp Counselor Applications are submitted electronically at <a href="https://go.osu.edu/hockingcampcounselorapp">go.osu.edu/hockingcampcounselorapp</a></b></p> <p><b>CARTEENS &amp; Youth Board Applications can be found at: <a href="https://hocking.osu.edu/program-areas/4-h-youth-development/4-h-forms">hocking.osu.edu/program-areas/4-h-youth-development/4-h-forms</a></b></p> <p><b>NOTE: There is no seperate application for Junior Leaders.</b></p>			

\*4-H Membership not required

If you would like more information regarding the above opportunities, please contact Kayla Nihiser at [thompson.1860@osu.edu](mailto:thompson.1860@osu.edu) or 740.385.3222.

#### Junior Fair Board

If you are interested in being a part of the Junior Fair Board – contact Annika Thomas by email at [hockingcountyagsociety@gmail.com](mailto:hockingcountyagsociety@gmail.com). Applications will be submitted electronically. Watch for related posts on the Hocking County Agricultural Society Facebook page.

Provide a brief summary of your leadership experiences in 4-H, school, church, and community:

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List of 4-H honors received:

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List of positions held in your 4-H club and what you learned in those positions:

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- ★ **Attach a two-paragraph essay explaining why you should be chosen to represent Hocking County 4-H for each opportunity you selected.**
- ★ **Make sure your name is clearly marked on the essay.**

Please read the following commitment statement carefully. Youth **and** a parent or legal guardian must sign in the spaces provided for the application to be complete.

### **Member Commitment**

If selected, I promise to uphold, to the best of my ability, the philosophy of the Hocking County 4-H Youth Development Program and the Ohio 4-H Standards of Behavior. I will commit to all activities and fulfill the responsibilities of my selection and will participate accordingly. If selected for a trip or special camp, I will:

1. Work one shift in the 4-H Food Booth during the Hocking County Fair
2. Speak at the 4-H Volunteer Banquet about my experience(s)

Failure to complete the stated responsibilities will result in my eligibility to apply for these opportunities in future years invalid.

\_\_\_\_\_  
Print Member Name

\_\_\_\_\_  
Member Signature

Date \_\_\_\_\_

### **Parent or Guardian Commitment/Understanding**

As a parent (guardian) of the youth submitting this application, I understand the necessity to select individuals who will be committed to the activity. I will, to the best of my ability, support and encourage this youth to uphold their commitment to the Hocking County 4-H Youth Development Program and this opportunity.

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Print Parent/Guardian Name

\_\_\_\_\_  
Parent/Guardian Signature

Date \_\_\_\_\_