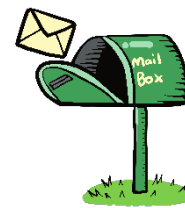


4-H Clovergram

Hocking County / 4-H Youth Development



June 2024

Dear 4-H Families!

We are in the busy 4-H season! June brings Beginner Jr 4-H Camp and the Sew Fun Clinic. With July, comes 4-H Judging, 4-H Awards Program, 4-H Cloverbud Camp, and the Ohio State Fair. This newsletter is full of many important updates, deadlines, and rules. Please READ it carefully and keep it in a safe location for future reference. Past newsletters are archived on our website at hocking.osu.edu. Paper copies are also available at the Extension Office. Newsletters can also be found on the 4-H Now App.

A few project reminders, members must participate in project judging or Skillathon with at least one project and meet county and club requirements, attendance, and participation guidelines. Those enrolled in livestock projects must be complete in the project and have attended Quality Assurance Training to be eligible to exhibit at the fair. We want everyone to be able to participate in the fair, so be sure you are meeting the guidelines.

4-H Judging/Skillathons will be held on **Saturday, July 6 at the Chieftain Center**. Registration will begin at 8:00 AM and conclude by 11:30 AM.

All 4-H'ers are required to participate in project judging/skillathon with a minimum of one project, but are encouraged to participate with all the projects they are enrolled in. Only those who participate on July 8 are eligible for county project judging awards and possible advancement with still projects to the Ohio State Fair. Those who cannot participate on July 8 may call the Extension Office at 740-385-3222 to schedule a make-up judging or skillathon. The make-up events will be held on July 22 from 9:00 AM - 3:00 PM; July 23 from 9:00 AM - 3:00 PM; and July 24 from 9:00 AM - Noon. If none of the above dates/times will work for your family, please call the Extension Office to discuss other options before July 6. You must call our office to schedule an appointment for make-up judging.

Read the project guidelines in your 4-H book and review the 2024 Project Completion and Fair Requirements at www.hocking.osu.edu, to make sure you bring the appropriate materials to judging. Choose 4-H Youth Development, then the 4-H Skillathon/Judging page.

The Project Judging/Skillathon Awards Program is scheduled for July 11 at 7:00 PM at the Logan High School Theater. Our program will begin with our clothing project style show, followed by our project/skillathon awards. The Style Show practice will begin at 6 PM. Everyone is encouraged to attend.

Again, please read this newsletter to make yourself aware of important dates and deadlines!

Have a Great Summer!

Kayla, Steph, and Ange

June

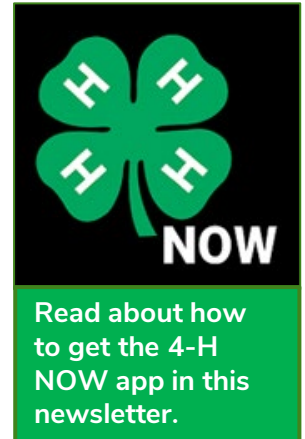
1 to 5 - Jun	Leadership Camp at Camp Ohio
1-Jun	Sheep, Goat, Swine possession deadline
1-Jun	Sheep, Goat, Swine tagging/weigh-in 7-10 AM*; Hocking County Fairgrounds
3-Jun	4-H Committee Meeting 7 PM; Youth Center
4-Jun	Camp Counselor Training 5-7 PM; Youth Center
6-Jun	Camp Counselor Training 5-7 PM; Youth Center
7 to 9 - Jun	Jr Shooting Sports Camp; Canter's Cave 4-H Camp, Jackson
8-Jun	PAS Horse Show; Hocking County Fairgrounds
9 to 14 - Jun	Camp Canopy; Ohio FFA Camp Muskingum
10-Jun	Onsite Camp Counselor Training; Tar Hollow 4-H Camp - Mandatory
11-Jun	Sew Fun Clinic Shopping Trip 6PM; JOANN Fabrics in Lancaster (Memorial Drive)
11-Jun	Hocking County Fair Board Meeting 7 PM @ Fair Office
11 to 13 - Jun	Space Adventure Camp; Marietta College, Marietta
12-Jun	Camp Counselor Workday 9AM - 3PM; Youth Center
15-Jun	Camp Counselor Move-In; Tar Hollow 4-H Camp
16 to 18 - Jun	Beg/Jr 4-H Camp; Tar Hollow 4-H Camp
18-Jun	4-H Horse Sub-Committee Meeting 7 PM; Youth Center
19-Jun	OFFICE CLOSED (Juneteenth)
20-Jun	Camp Counselor Post-Camp Meeting 5-7 PM; Youth Center
20-Jun	Last Day for Skillathon Kit CheckOut for Clubs (club use only - individuals may NOT borrow kits)
20 to 27 - Jun	Citizen Washington Focus Trip; Washington DC
21-Jun	Creative Writing Projects Due to Extension Office by 4 pm
24 to 27 - Jun	Sew Fun Clinic 8:30 AM - 12:30 PM; Youth Center (note: June 27 is optional for extra help)
26-Jun	Jr Leaders Meeting 7 PM; Youth Center
28-Jun	Cloverbud Camp Registrations Due to the Extension Office by 4 pm
29-Jun	Point Horse Show - Hocking County Fairgrounds

July

1-Jul	4-H Committee Meeting 7 PM; Youth Center
2-Jul	Hocking County 4-H Demonstration Contest 5 PM; Youth Center
4-Jul	OFFICE CLOSED (Independence Day)
6-Jul	4-H Project Judging / Skillathon; Chieftain Center
9-Jul	Hocking County Fair Board Meeting 7 PM @ Fair Office
11-Jul	4-H Awards Program (7 PM), Style Show practice (6 PM); Logan High School Theater
14 to 19 - Jul	Senior Shooting Sports Camp; Canter's Cave 4-H Camp, Jackson
17-Jul	Jr Leaders Meeting 7 PM; Youth Center
19 to 23-Jul	Ohio 4-H Sea Camp - Kelly's Island
20-Jul	Cloverbud Day Camp 9 AM to 3 PM; Ally Park, Lancaster
22-Jul	4-H Make-up Judging 9 AM - 3 PM; Youth Center
23-Jul	4-H Make-up Judging 9 AM - 3 PM; Youth Center
23-Jul	4-H Horse Sub-Committee Meeting 7 PM; Youth Center
24-Jul	4-H Make-up Judging 9-11 AM; Youth Center
24 or 25 - Jul	Expectation of Broiler Chick Arrival and Chieftain Feed and Supply *Must pick up same day of arrival
31-Jul	CARTEENS 3:30-5:30 PM; Youth Center
24 Jul to 4 Aug	Ohio State Fair

August

1-Aug	Feeder Calf Possession Deadline
5-Aug	4-H Committee Meeting 7 PM; Youth Center
7-Aug	Cloverbud Interviews 4-6 PM; SWCD Conference Room
12-Aug	Rabbit tattooing 5-8 PM; Hocking Co Fairgrounds Art Hall
13-Aug	Hocking County Fair Board Meeting 7 PM @ Fair Office



16-Aug	Club Grade Sheets Due
16-Aug	4-H Graduate RSVP/Stories Due (Seniors- stories/rsvp; Cloverbuds- info/rsvp)
17-Aug	Feeder Calf tagging (Dairy and Beef Feeders) 8-10 AM; Hocking County Fairgrounds
17-Aug	Point Horse Show - Hocking County Fairgrounds
16-Aug	Club Grade Sheets Due
16-Aug	4-H Graduate RSVP/Stories Due (Seniors- stories/rsvp; Cloverbuds- info/rsvp)
17-Aug	Feeder Calf tagging (Dairy and Beef Feeders) 8-10 AM; Hocking County Fairgrounds
17-Aug	Point Horse Show - Hocking County Fairgrounds
20-Aug	4-H Horse Sub-Committee Meeting 7 PM; Youth Center
21-Aug	Jr Leaders Meeting 7 PM; Youth Center
23-Aug	Club Fair Booth Reservations Due
25-Aug	Pullorum Testing for Poultry Projects (excluding turkeys and water fowl) 10 AM-NOON; Hocking County Fairgrounds Poultry Barn
26-Aug	4-H Committee Meeting 7 pm; Youth Center *tentative
27-Aug	Youth Board Meeting 6 pm; Youth Center

Dates are added to the 4-H calendar as they become available. Please check the 4-H calendar posted at hocking.osu.edu and on our 4-H NOW APP for the most up-to-date information.

2024 State Trip and Camp Winners

Washington Leadership Focus – William Cochran

Sea Camp – Nevaeh Rittenhouse

Leadership Camp – Sarah Houchin

Sr. Shooting Sports Camp – Jayden Roberts

Trip and Camp Applications will be available in early 2025 for next year's trips and camps.

We encourage youth to take a look at all the camps and trips offered and to apply in 2025!



4-H Cloverbud Day Camp

Cloverbud camp will take place Saturday, July 20, at Alley Park from 9 AM to 3 PM. Registration deadline is June 28. Registration packets can be found on our website (hocking.osu.edu) or may be picked up at the Extension office, Monday through Friday from 8 AM to 4 PM. This year's theme is "STEMtastic Adventure!" We will focus on all things STEM related with learning, hands on education, hiking, crafts, games, and more!

Cost: \$15

Registration Deadline: June 28

Eligibility: All youth age 5 and in Kindergarten to age 8 and in 2nd grade as of January 1, 2024.

4-H Membership not required.



Demonstration Contest

The Hocking County 4-H Demonstration Contest will be held July 2nd at the Youth Center. Registrations are due June 21st to the Extension office - Youth can enter as:

- 1. Junior Individual:** ages 8-10, no computer technology permitted
- 2. Junior teams:** ages 8-10, no computer technology permitted
- 3. Intermediate Individual:** ages 11-13, with/without computer technology
- 4. Intermediate teams:** 11-13, with/without computer technology
- 5. Senior Individual:** ages 14 and up, with/without computer technology
- 6. Senior teams:** ages 14 and up, with/without computer technology

More information and registration forms can be found at <https://hocking.osu.edu> under Youth Development, then Forms and Applications.

If you have questions, contact Kayla at Thompson.1860@osu.edu



4-H Club Requirements

- Must have a minimum of 5 members from 3 separate families
- Hold a minimum of 6 meetings per year
- Perform a minimum of 1 community service project per year

All members should be involved in the selection, planning, and implementing of the project. Refer to the 2024 Club Handbook for more information.

<https://hocking.osu.edu/program-areas/4-h-youth-development/4-h-forms>

Education During 4-H Club Meetings

4-H volunteers may recall that approximately half of the time during each club meeting should be devoted to education. That can include demonstrations, reports, guest speakers, tours, skillathon practice and much more. Consider spending time practicing interviewing skills before project judging/skillathons. This will help your members be better prepared for the events.

Also, those who invite livestock buyers to come to the fair sales and then follow-up with thank you letters are more likely to receive higher bids for their animals. As part of our Workforce Development Programming, Marilyn Fisk designed handouts that can be used to teach your members how to: write a letter of invitation, a thank you letter, and how to address an envelope. I challenge each club to spend time teaching your members these skills. Encourage everyone to invite a minimum of three individuals or business owners to the livestock sales. I believe everyone will be pleased with the results.

Requirements for 4-H Project Completion

Each year, 4-H members are considered “complete” or “incomplete” in each of their projects. Those who have at least one project that is considered “complete” receive a fair pass, compliments of the Hocking County 4-H Committee and the Hocking County Sr Fair Board. Only “completed” projects are permitted to exhibit at the Hocking County Fair. **Those that are “incomplete” in all their projects do not receive a fair pass and are ineligible to exhibit in the Hocking County Fair.**

To be “complete” in 2024, 4-H members must:

- Purchase a project book for all projects in which they are enrolled.
- Participate in the 4-H judging/skillathon with a minimum of one project.
- Present a minimum of one project demonstration at a club meeting.
- Complete Quality Assurance Training if enrolled in **ANY** livestock project
(Includes **ALL** beef, goat, llama/alpaca, poultry, rabbit, sheep, and swine projects)
- Abide by their 4-H club’s attendance and other requirements as outlined in their club by-laws.
- Abide by OSU Extension rules and requirements.

Some 4-H projects have special completion requirements. Project specific letters will be mailed to 4-H members enrolled in the following projects explaining the requirements. This information will also be posted at hocking.osu.edu. Click on 4-H Youth Development, then on Judging-Skillathon Information.

Projects with special requirements include:

Cake decorating	Dog	Poultry	Writing
Clothing	Food/nutrition	Self-determined	Woodworking

Refer to the 2024 Fair Completion Guidelines for all projects at hocking.osu.edu/program-area/4-h-youth-development/skillathon-information.

Winning 4-H Plan

Your goal as a 4-H volunteer is to provide a positive, enriching experience for every 4-H member. Families with special needs children enrolled in 4-H are encouraged to complete a Winning 4-H Plan Form. Even though this is optional, the information can assist the club volunteers and county Extension professional in planning a positive 4-H experience for all youth. A parent or legal guardian is to complete this form and submit to the club organizational advisor. Advisors are not permitted to complete this form.

Kayla will contact families and work with them regarding accommodations. You can find the form at hocking.osu.edu, then 4-H Youth Development, then Forms – listed under Forms for Club Advisors and Volunteers. You may also call the Extension Office at 740-385-3222.

4-H Project Books

Project books may be ordered online at extensionpubs.osu.edu. When checking out be sure to use promo code **FREE2024** for free shipping on orders of \$40 or more. Books may be purchased at the Extension Office, but we have a limited stock. Please call to verify that we have what you need.

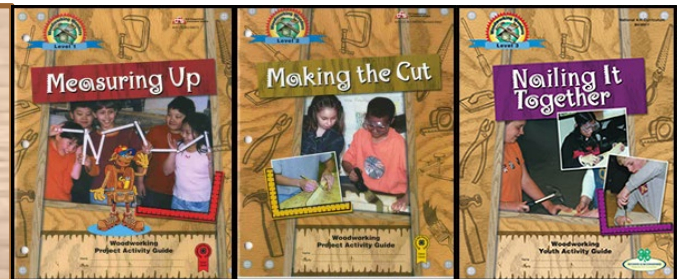
June 28 is the final day to purchase project books from the Extension Office.



Woodworking Project Guidelines

2024 Woodworking Guidelines are posted at the following link ohio4h.org/nonlivestockguidebook.

Be certain to use the appropriate tools for each project.



Cloverbud Interviews

Cloverbud Interviews will be held August 7th 4-6PM in the Soil and Water Conservation Office (across the hall from the Extension Office.) Families with Cloverbud members will receive an interview packet in the mail in July.

Community Service Opportunities

- ❖ SE Ohio Foodbank has a need for the Meals on Wheels program for pet food, especially dog food. Providing clients with the ability to keep their pets is beneficial in many ways. Not only financially, but also reduces stress and increased mental wellness of the clients. If your club is interested in sponsoring a Pet Food Drive, the Foodbank is happy to assist you. Contact at 740-385-6813.
- ❖ Community Food Pantry Box sponsored by: Hocking, Ross, Vinton Foster Youth and LHS Industrial Technologies Program. Seeking non-perishable good, pet food, and toiletries. Donations may be dropped off at South Central Ohio Job & Family Services at 389 W Front St, Logan, Ohio. A food donation box is outside 24/7, or you may drop donations off inside the SCOJF office and place in the blue food cart during office hours. Please contact Amy Guda with any questions at 740-380-4009.
- ❖ Hocking County Fair Board always needs tasks completed to help with the fair. You can contact Annika at 740-603-2292

CPR Training

Clubs looking for a great educational opportunity for their club meeting, Josh Nicholson and Eli Stallsmith have volunteered to teach clubs CPR basics at no charge. This training is a wonderful tool to better equip our 4-H families with the skills needed in an emergency situation. If you are interested in having Josh or Eli come to your club meeting you can contact Kayla for further information at thompson.1860@osu.edu.

4-H Project Judging / Livestock Skillathons

Project Judging / Skillathon participation is required for ALL 4-H members with at least one project. Members with multiple projects are encouraged to judge in all their projects, but it is not required. The judging/skillathon event will take place on Saturday, July 6, at the Chieftain Center. Registration begins at 8 AM and ends at 11:30 AM. Plan ahead and be on time.

Make-up judging/skillathon is available on July 22, 23, and 24 for those members who are not able to attend on July 8. RSVP is required. Call the Extension Office at 740-385-3222 to schedule at time for make-up judging/skillathon.

Note: Make-up judging is not eligible for county project judging/skillathon awards.

In an ongoing effort to make the **skillathon** age/grade levels consistent, the following guidelines will be in effect for the **2024 Livestock Skillathon**.

- **Beginner – Completed grades 3 - 5**
- **Intermediate – Completed grades 6 - 8**
- **Advanced – Completed grade 9 and up**

Use these guidelines even if they are different than stated in your project book.

Skillathon study material can be found on our website at hocking.osu.edu. Under Program Areas, choose 4-H Youth Development, then 4-H Judging/Skillathon Information.

Read the project guidelines in your 4-H book and review the 2024 Project Completion and Fair Requirements on our website at hocking.osu.edu, Program Area is 4-H Youth Development, then 4-H Judging/Skillathon Information, to make sure you bring the appropriate materials to judging.

4-H Judging and Skillathon Score Sheets

4-H judging and skillathon score sheets may be picked up from the Extension Office beginning on July 1.

Club volunteers and families are welcome to pick up the score sheets and complete the information at the top of the sheet before arriving at the event on July 6. We are making them available to speed up the registration process. When members arrive at the Chieftain Center on July 6, they will sign in at the appropriate registration table(s) and have the information on their score sheets double checked for accuracy. Additional score sheets will be available.

4-H'ers enrolled in clothing and foods projects are reminded to bring their style show narration form and their menu to judging. The style show form will be collected by the judge.

4-H Project Interviews

Part of the 4-H member's score during project judging/skillathons will be based on the interview with the judge. Tips for interviewing: make good eye contact with the judge, be enthusiastic about your project, don't chew gum, wear appropriate clothing, and leave your hat in the car – unless it is part of your clothing project.

All those who participate in special interest (also known as still or non-livestock) project judging on July 6 will be eligible to be selected to represent Hocking County at the Ohio State Fair in projects that have state level competition. See the 4-H Family Guide for details.

County winners and state fair delegates will be announced during the 4-H Awards Program on July 11 at 7:00 PM at the Logan High School Theater.

Those that participate in the livestock skillathons on July 6 or the make-up skillathons are eligible to participate in the Outstanding Livestock Exhibitor (OLE) contest. The OLE rules for 2024 are posted on our website at hocking.osu.edu – 4-H Youth Development, then 4-H Forms and Applications.

All those who receive an "A" grade will receive a 1st, 2nd, 3rd place or Honorable Mention Award.

Skillathon Study Materials

The following are subjects' youth should study to best prepare for the 2024 Skillathons. You can find this information on our website hocking.osu.edu, on the 4-H Now App under Project Help and be sure to utilize the skillathon practice kits that can be signed out to the Organization Advisor of each club.

Rabbit

- Anatomy
- Diseases and Bio Security
- Reading a Feed Tag

Horse

- Anatomy
- Injection Sites
- Common Diseases and Symptoms

Sheep

- Anatomy
- Feedstuffs Identification
- Common Diseases

Poultry

- Anatomy
- Biosecurity
- Reading a feed tag

Swine

- Anatomy
- Reading Ear Notches
- Diseases and Bio Security

Beef

- Anatomy
- Treatment Records
- Feedstuffs Identification

Goat

- Anatomy
- Feedstuffs Identification
- Reading Medication Labels

Skillathon study material are posted at:
<https://hocking.osu.edu/program-areas/4-h-youth-development/skillathon-information>

Livestock Dates & Requirements Chart



A chart has been created to help members keep track of important dates and fair exhibition requirements regarding livestock projects. This document can be found on our website at hocking.osu.edu, then choose 4-H Youth Development, and then 4-H Announcements.

4-H Projects = Fair Entry Classes Helper Guide

The 4-H Projects = Fair Entry Classes Helper Guide has been developed to help members and families enter the correct county fair class for the livestock project(s) being taken. You may find the document on our website at hocking.osu.edu, then choose 4-H Youth Development, and then Forms & Applications. The Guide will be updated as soon as the 2024 Fair Book is released.

Broiler Chicken Orders

4-H and FFA members enrolled in the Market Broiler Chicken Project made their orders with Chieftain Feed and Supply in April. Chicks should arrive between July 24-26 at Chieftain Feed and Supply. Families will be notified when they arrive and must be picked up the same day!



Pullorum Testing

Kayla Nihiser, in partnership with the Hocking County Fair Board, will be offering Pullorum testing for chickens on Sunday, August 25, from 10 AM – Noon. There is no charge for this service, but donations will be accepted for those inclined to give. Donation funds will be used to cover the cost of testing supplies.

Market Animal Tagging Dates

Sheep: June 1: 7-10 AM

Hogs: June 1 7-10 AM

Goats: June 1: 7-10 AM

Rabbits: August 12: 5-8 PM – Art Hall

Feeder Calf: August 17: 8-10 AM – Beef Barn

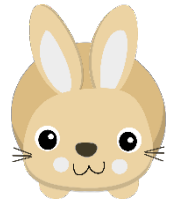


Market Animal Entries will be made at the time of tagging/weigh-in (except market turkeys/chickens/geese). All others will be made during designated "Open Entries Times" that are TBA

Exhibitors interested in signing up for Beef Futurity for 2024 or 2025, need to contact Bruce Lehman.

Market Rabbit Tattooing

Market rabbits will be tattooed on August 12 from 5 - 8 PM at the fairgrounds. Fair Entries will also be made at this time. You will need to bring a cellular device and have the ShoWorks App downloaded.



Scrapie ID Tags

ALL goats and sheep are required to have a scrapie tag, per the Hocking County Fair Board. This includes breeding stock, fiber, market, pack, and pygmy types.

2024 Hocking County Fair Entries

Fair entries for the 2024 Hocking County Fair will be done digitally this year. Please refer to the enclosed flyer from the Fair Board about the ShoWorks App with basic directions. There is a QR code to download the App and a QR code for a "How To" Video.

If you have any questions about Show Entries please contact Annika Thomas, Hocking County Fair Secretary at 740-603-2292 or hockingcountyagsociety@gmail.com

Drug Use Notification Forms – DUNFs

Drug Use Notification Forms – DUNFs

DUNF forms will all be digital for the 2024 Hocking County Fair. There will be a link shared Monday September 2nd and will close at 11:59M Friday, September 6th.

Valid and current Drug Use Notification Forms (DUNF) must be submitted online immediately prior to the Hocking County Fair for each market or lactating animal that is exhibited by a youth participating in Junior Fair. The link will be shared through the Hocking County Ag Society Page and the Hocking County Extension Facebook Page, 4-H NOW app, and Website. – hocking.osu.edu

Watch for a How to Video and PDF to help with filling in your forms.

Animals requiring a DUNF indicating the animal is free from any/all drugs in its system on fair weigh- in/move-in day are:

Market Beef (Steer or Heifer)
Market Beef Feeder
Dairy Beef Feeder
Dairy Cow (Lactating)
Market Barrow
Market Gilt
Market Goat

Dairy Goat (Lactating)
Market Chicken
Market Turkey
Market Geese
Market Duck
Market Lamb
Market Rabbit

A separate form must be completed for each animal being brought to the Fair. Fair Board Requires a PRINTED email confirmation for each animal's DUNF.

If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records Annika Sheets or Kayla Nihiser.



Ohio State Fair Exhibition of Livestock and Other Competitions

4-H families planning to exhibit livestock during the Ohio State Fair are reminded to check the state fair’s website for registration deadlines and requirements. Keep up to date on the latest requirements for Ohio State Fair competitions at ohiostatefair.com.

Livestock Exhibition Rules

The Hocking County Fair Guide is typically available mid to late July. Be sure to read, understand, and comply with the Hocking County Fair Board’s Rules for 2024.

Horse Project Members

All members enrolled in a horse project (excluding Horseless Horse) should have received a Hoofbeats Newsletter in April with important information for the year. If you have misplaced your copy, it is on our webpage at <https://hocking.osu.edu/program-areas/4-h-youth-development/4-h-newsletters>.



Fair Booth Reservations Due

4-H clubs planning to exhibit still projects during the fair are reminded that August 23 is the fair booth reservation deadline. Clubs may use the theme of their choice. The booths are 6’ wide, 6’ high, and 3’ deep.

4-H Committee Food Booth

All 4-H clubs are expected to work in the 4-H Food Booth during the fair. Club representatives can be older 4-H members, parents, other adult relatives, or community members. A couple of small clubs can work together to cover a shift. The food booth is the main fund raiser 4-H has to support the country program and all 4-H members. Your help is greatly appreciated.

2024 Food Booth Schedule

Sunday	10-2	Rolling Hills	Thursday	10-2	United Clovers
	2-6	Anything Goes		2-6	Kicking It Country
	6-10	Rushcreek River Rats		6-10	Young Adventurers
Monday	10-2	Blue Ribbon Livestock	Friday	10-2	Cedar Falls
	2-6	Starr Farmers		2-6	Purple Clovers 4-H Pride
	6-10	Mound Crossing		6-10	County Line
Tuesday	10-2	Power-N-Club Kids	Saturday	10-2	Honeyfork Lads & Lassies
	2-6	Logan Hocking Grow N Show		2-6	Young Guns
	6-10	Klip Klop Klub		6-10	Chieftain Lads & Lassies
Wednesday	10-2	Heart of the Country			
	2-6	LoHock			
	6-10	Bear Run Boy & Girls			

ALL clubs should participate in helping in the food booth. Individuals are also welcome to volunteer. Please contact Amy Sams at 740-603-0590 regarding the food booth schedule.



Download the 4-H NOW App for Hocking County 4-H!

Download the 4-H NOW app from your phone’s app store. Once you get the main screen for the app type in “hocking” in the search bar. Click on the Hocking results to start exploring. You can turn on alerts for the app to get reminders and even sync the calendar with your own. Thank you to the 4-H Committee for covering this cost.

Thank You to our Beginner/Jr 4-H Camp Sponsors

Green & White Level \$10-49	Clover Level \$50-99	Hocking Level \$100-249	Buckeye Level \$250 - 499	Scarlet & Gray Level \$500 or more
May Family Dental Inc	Ewing Grange	Good Care	Bay Food Market / Bay Packing	Ed Green Electric
	Hocking Hills Coffee Emporium	Hocking Co Youth Board	Stimmel Construction	Hocking County 4-H Committee
	Larry & Carolyn Kienzle	Hocking Valley Comm Hospital	Trace's A-1 Sanitation Inc	Hocking County Farm Bureau
	Mike & Lori Schrader	Home Tavern	John Peters Plumbing	Hocking Co Junior Leaders
	Keith Taulbee, DC	Kiwanis Club of Logan		Logan Eagles #2168
		Merchants National Bank		Logan-Hocking Times
		Garry & Shane Meyer		Logan Moose Lodge #873
		Nihiser and Dyer Tree Service Ent Inc		
		OUCU Financial		
		Sands Decker CPS, LLC		

2023 Beg/Jr 4-H Camp



Interested in becoming a camp sponsor? Contact Kayla at 740.385.3222 or Thompson.1860@osu.edu

OSU Extension Office Contact – 740-385-3222

Angie Seum – seum.6@osu.edu

Stephanie Blackford, 4-H Program Assistant – blackford.74@osu.edu

Kayla Nihiser, Educator – 4-H Youth Development – thompson.1860@osu.edu

Hocking County
150 N Homer Ave
Logan, OH 43138



THE OHIO STATE UNIVERSITY
EXTENSION