

2024 Hocking County 4-H Scholarship for Graduating Seniors

Due by 4 PM on March 1, 2024 to:

OSU Extension, Hocking County, 150 N. Homer Ave., Logan, OH 43138.

Award Criteria:

Applicants must:

- (1) Be a graduating senior as of the calendar year the application is made
- (2) Have completed at least five years in Hocking County 4-H and be a current (2024) 4-H member
- (3) Attach a current transcript to this application
- (4) Scholarship must be used in the next academic year. (2024-2025)

Application:

Applicant Name: _____ Date _____

Address: _____

City: _____ State: _____ Zip code: _____

Phone: _____ Graduation date: _____

Parent / Guardian name(s): _____

Name of 4-H club(s) in which you've been a member _____

College/University you will attend: _____

Planned Major: _____

Number of years in 4-H in which a project was completed (do not include Cloverbud years): _____

List the number of 4-H projects completed during the following years:

2023 _____ projects completed

2022 _____ projects completed

2021 _____ projects completed

2020 _____ projects completed

2019 _____ projects completed

During which of the past five years did you receive Honor Member recognition?

2023 Yes No

2022 Yes No

2021 Yes No

2020 Yes No

2019 Yes No



During which of the past five years did you participate at the Ohio State Fair?
(ex: showed livestock, still-project judging, livestock skillathon, 4-H Event Youth Assistant, etc.)

| | | | |
|------|-------------------------------------------|----|----------------------------------------------------------|
| 2023 | Yes | No | Experience: _____ Project name: (if applicable) _____ |
| 2022 | Yes | No | Experience: _____ Project name: (if applicable) _____ |
| 2021 | Yes | No | Experience: _____ Project name: (if applicable) _____ |
| 2020 | The Ohio State Fair was cancelled in 2020 | | |
| 2019 | Yes | No | Experience: _____ Project name: (if applicable) _____ |

List awards received (maximum of 5) for project judging, skill-a-thon or fair during the past five years:

| | Year | Title of Award |
|----|------|----------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

Did you serve as a Beg/Jr 4-H Camp Counselor during these years?

| | | | |
|------|-----|----|-----------------------------------------------------------------------|
| 2023 | Yes | No | |
| 2022 | Yes | No | |
| 2021 | Yes | No | |
| 2020 | Yes | No | *for 2020 only - applied to be a camp counselor and attended training |
| 2019 | Yes | No | |

Did you serve as a Cloverbud 4-H Camp Counselor during these years?

| | | |
|------|-----|----------------------------|
| 2023 | Yes | No |
| 2022 | Yes | No |
| 2021 | Yes | No |
| 2020 | n/a | Camp was cancelled in 2020 |
| 2019 | n/a | Camp was cancelled in 2019 |

Did you participate in the following older youth 4-H groups?

Yes – how many years No

CARTEENS _____ years

Junior Leaders _____ years

Youth Board _____ years

Health Heroes _____ years

During how many of the past five years did you work in the 4-H Food Booth during the fair?

2023 Yes No

2022 Yes No

2021 Yes No

2020 n/a Food Booth was not open in 2020.

2019 Yes No

Did you serve on the 4-H Advisory Committee or Extension Advisory Committee during the past five years?

Yes – list the year No

4-H Committee _____ year

Extension Advisory Committee _____ year

Did you serve as an officer of your 4-H club during the years below? If yes, write the office.

2023 Yes No Office: _____

2022 Yes No Office: _____

2021 Yes No Office: _____

2020 Yes No Office: _____

2019 Yes No Office: _____

School Cumulative Grade Point Average: _____

Attach current school transcript.

For the following three items, each activity may only be reported once – no duplicates.

List extra-curricular school activities (not related to 4-H):

List volunteer and community service activities (not including 4-H):

List community activities other than 4-H (church, Scouts, Children's Chorus, etc.):

Essay: Please attach an essay of 500 words or less describing how this scholarship will help you reach your educational goals. Share how you have changed as a result of your 4-H experiences and how your life has been impacted by 4-H.

Optional: A photo may be attached

I have personally prepared this application and believe it to be correct. If I am awarded this scholarship, I understand that the funds must be used to further my education. If I do not complete at least one grading period of higher education my first year, I will return the money to the sponsor so that it may be awarded to another student.

Applicant signature: _____ Date: _____

Parent/Guardian signature: _____ Date: _____

4-H Advisor signature: _____ Date: _____

Scholarships must be used in the academic year of 2024-2025.

11.27.23

This scholarship is sponsored by the Hocking County 4-H Advisory Committee.