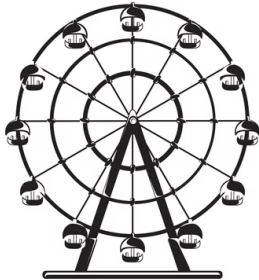


4-H Clovergram

2024 FAIR EDITION

Hocking County / 4-H Youth Development

August 2024



HAPPY FAIR GREETINGS

It is almost our favorite time of year! Where so many memories are made, with so much to do in so little time. While you are home prepping in the next couple of weeks and have questions or need help with your projects, please reach out to your 4-H Advisors or contact the Extension Office. We highly encourage you to routinely visit our website hocking.osu.edu and our Facebook page facebook.com/osu.hocking.extension for information related to the 4-H program, along with our 4-H NOW App on your phone. Also be sure to stay up to date with the Hocking County Agricultural Society Facebook page as they will be releasing important information too. Also check your emails for any updates as well!

There is so much that goes into the 4-H Program and the county fair to make it all happen. Thank you to all the Advisors, parents, grandparents, friends, and any other supporters of our 4-H Youth. It truly takes a village to make this all happen!

There have been so many changes and additions to our Hocking County Fair, and we look forward to seeing familiar faces and meeting new people. Good Luck to all the exhibitors! Enjoy the excitement as you experience your first year as an exhibitor and to those approaching their final year – savor the moment and the memories. They go very quickly. To those who are graduating this year, look for your way to leave a mark and give back. A favorite mentor of mine always said “You’re never done. Your roles just change” – Dan Hoge.

Please read this letter **carefully** as it contains many things you will need to know to be ready for the fair. There are several **NEW ITEMS AND CHANGES** this year that you need to be familiar with. If you have any questions, please feel free to contact the office at 740-385-3222.

Sincerely,

A handwritten signature in black ink that reads "Kayla Nihiser".

Kayla Nihiser
Extension Educator, 4-H

Important Dates:

- Fair Secretary Office Open for Registration Help
 - August 16 – 4PM to 7PM
 - August 17 – 9AM to 4PM
 - August 23 – 4PM to 7PM
 - August 24 – 9AM to 4PM
- Market Rabbit Tattooing: August 12 from 5 to 8 PM in the Art Hall
- Feeder Calf (Beef and Dairy Feeders) Tagging: Saturday, August 17 from 8 - 10 AM
- Hocking County Fair: September 8-14

4-H Club Volunteers should contact families to make sure they are aware of tagging and fair entry deadlines.

2024 Hocking County 4-H Calendar

August

- 1-Aug Feeder Calf Possession Deadline
- 5-Aug 4-H Committee Meeting 7 PM; Youth Center
- 7-Aug Cloverbud Interviews 4-6 PM; SWCD Conference Room
- 12-Aug Rabbit tattooing 5-8 PM; Hocking Co Fairgrounds Art Hall
- 13-Aug Hocking County Fair Board Meeting 7 PM @ Fair Office
- 14-Aug Pack Goat Clinic 6PM; Hocking Co Fairgrounds (by horse arena)
- 16-Aug Club Grade Sheets Due
- 16-Aug 4-H Graduate RSVP/Stories Due (Seniors- stories/rsvp; Cloverbuds- info/rsvp)
- 17-Aug Feeder Calf tagging (Dairy and Beef Feeders) 8-10 AM; Hocking County Fairgrounds
- 17-Aug 4-H Point Horse Show #2 - Hocking County Fairgrounds
- 21-Aug Jr Leaders Meeting 7 PM; Youth Center
- 23-Aug Club Fair Booth Reservations Due
- 24-Aug Cloverbud Session - Monarch Butterflies 1PM; SWCD Conference Room
(in partnership with Hocking Co Soil & Water)
- 25-Aug Pullorum Testing for Exhibition (fancy and production) Poultry Projects 10 AM-NOON;
Hocking County Fairgrounds Poultry Barn
- 26-Aug 4-H Committee Meeting 7 pm; Youth Center *tentative
- 27-Aug Youth Board Meeting 6 pm; Youth Center



September

- 2 to 6-Sept Livestock DUNF Submissions - Online
- 2-Sep OFFICE CLOSED (Labor Day)
- 3-Sep Hocking County Fair Board Meeting 7 PM @ Fair Office
- 5-Sep Club Fair Booth Set-up 8:30 AM- 3:30 PM; Youth Center
- 6-Sep Club Fair Booth Set-up 8:30 AM- 7 PM; Youth Center
- 7-Sep Club Fair Booth Set-up 10 AM- 4 PM; Youth Center
- 8-Sep 4-H Graduation 4:30 PM; Hocking Co Fair Show Arena
- 8-Sep Youth Board Hay Bale Toss; following Fair Royalty Contest;
Hocking Co Fair Show Arena
- 8 to 14-Sep Hocking County Fair
- 15-Sep Club Fair Booth Tear Down 1-3 PM; Youth Center

17-Sep 4-H Horse Sub-Committee Meeting 7 PM; Youth Center
 18-Sep Jr Leaders Meeting 7 PM; Youth Center
 24-Sep Youth Board Meeting 6 PM; Youth Center
 25-Sep CARTEENS 3:30-5:30 PM; Youth Center
 27-Sep 4-H Year-End Award Applications Due to Extension Office before 4 pm
 28-Sep 4-H Point Horse Show #2 (Rain Date); Hocking County Fairgrounds

October

7-Oct 4-H Committee Meeting 7 PM; Youth Center
 8-Oct Hocking County Fair Board Meeting 7 PM @ Fair Office
 15-Oct 4-H Horse Sub-Committee Meeting 7 PM; Youth Center
 16-Oct Jr Leaders Meeting 7 PM; Youth Center
 28-Oct Extension Advisory Meeting - 7 PM; Youth Center
 29-Oct Youth Board Meeting 6 PM; Youth Center

November

4-Nov 4-H Committee Meeting 7 pm; Youth Center
 11-Nov OFFICE CLOSED (Veterans Day)
 12-Nov Hocking County Fair Board Meeting 7 PM @ Fair Office
 19-Nov 4-H Horse Sub-Committee Meeting 7 pm; Youth Center
 20-Nov Jr Leaders Meeting 7 PM; Youth Center
 20-Nov CARTEENS 3:30-5:30 PM; Youth Center
 26-Nov Youth Board Meeting 6 PM; Youth Center
 28 & 29-Nov OFFICE CLOSED (Thanksgiving)

December

2-Dec 4-H Committee Meeting 7 PM; Youth Center *tentative
 10-Dec Hocking County Fair Board Meeting 7 PM @ Fair Office
 17-Dec Youth Board Meeting 6 pm; Youth Center
 17-Dec 4-H Horse Sub-Committee Meeting 7 pm; Youth Center *tentative
 18-Dec Jr Leaders Meeting 7 PM; Youth Center
 25 & 26-Dec OFFICE CLOSED (Christmas)

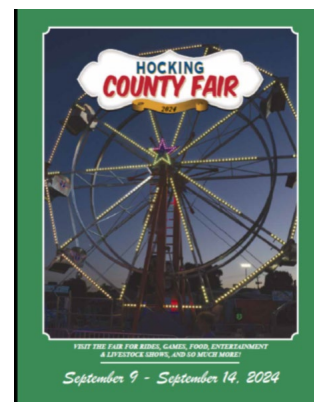


**Dates and times are subject to change · More dates will be added as they become available
 CHECK FOR UPDATES OFTEN**

Fair books are available at various locations throughout Hocking County, including the Extension Office. Please take the time to familiarize yourself with the fair rules. All 4-H exhibitors and families are responsible for knowing and abiding by all the rules listed in the Fair Book.

If you have questions regarding the fair, please **contact Annika Thomas, Hocking County Fair Board Secretary, at hockingcountygagsociety@gmail.com or 740-603-2292.**

Thank You to our Fair Board - A great big THANK YOU to the Senior and Junior Fair Boards! These groups work hard throughout the year to plan and prepare the Hocking County Fair. A lot of hours of hard work are put in to make our fair enjoyable, educational, and of course, fun for everyone. Be sure to let them know how much you appreciate their effort.



Project Judging & Skillathon

Youth – If you were awarded a trophy or ribbon at the Awards Program and were not there to receive it, please pick it up at the office. *Make sure your advisor does not already have it.

Copies of score sheets are also available for pickup at the office.



Ohio State Fair – Congratulations!

Congratulations to the Ohio State Fair delegates! Hocking County 4-H is being represented by 28 members at the Ohio State Fair this year. Good luck, and most importantly, have fun!

If you receive an Outstanding of the Day or Clock Trophy at the Ohio State Fair, please contact the Extension Office so we can share your achievement. You make us proud!

Livestock Sale Order

Friday, September 13 – 6PM: Small Animal Sale – Turkeys, Rabbits, Broilers, Geese

Saturday, September 14 – 5PM: Large Animal Sale – Hogs, Beef, Goats, Sheep

*Be sure send buyer invites and thank your buyers after the sale.



4-H Food Booth Schedule

Sunday	10-2	Rolling Hills	Thursday	10-2	United Clovers
	2-6	Anything Goes		2-6	Kicking It Country
	6-10	Rushcreek River Rats		6-10	Young Adventurers
Monday	10-2	Blue Ribbon Livestock	Friday	10-2	Cedar Falls
	2-6	Starr Farmers		2-6	Purple Clovers
	6-10	Mound Crossing		6-10	County Line
Tuesday	10-2	Power N Club Kids	Saturday	10-2	Honey Fork Lads & Lassies
	2-4	Logan Hocking Grow N Show		2-6	Young Guns
	4-6	Country Critters		6-10	Chieftain Lads & Lassies
	6-10	Klip Klop Klub			
Wednesday	10-12	Heart of the Country			
	12-2	Logan Hocking Grow N Show			
	2-6	Lo-Hock			
	6-10	Bear Run Boys & Girls			

Clubs without a time slot should contact Amy Sams at 740.603.0590 between 9AM and 9PM to add your club to the schedule.

The Food Booth Committee is requesting donations of baked good items for the Food Booth during the fair. Items may be dropped off at the Extension Office prior to the start of the fair and to the Food Booth during the week of the fair.



2024 Fair Royalty

Applications will be available at the Hocking County Fair Board Secretary's office during office hours. Printable versions are available online at hockingcofair.com.

Applications are to be returned to the fair board office no later than 7 PM on August 23. All applications must include a photo and a \$10 nonrefundable fee. No late or emailed entries accepted.

Judging Times – August 24th

Queen and Little Miss Jr – 9:30AM

Princess and Little Miss – 11 AM

Jr Miss and Tiny Miss – 12:30 PM

King and Mister – 2PM

Prince and Mister – 2:45 PM

Jr Mister and Tiny Mister – 3:15PM



DRUG USE NOTIFICATION FORMS - DUNF

Drug Use Notification Forms must be completed digitally. Valid and current Drug Use Notification Forms (DUNF) must be submitted online immediately prior to the Hocking County Fair for each market and lactating animal that is exhibited by a youth participating in Junior Fair. A link will be shared through the Hocking County Ag Society Facebook page and the Hocking County Extension Facebook and Website pages the Monday (Sept. 2) before the fair and will close Friday (Sept 6) before the fair at 11:59PM.

You must have your DUNF done for EACH market or lactating animal before those animals can be unloaded.

*Exception: *Poultry (Market Chickens, Ducks, Geese, Turkeys) tagged at the fair will have until 6PM the day of weigh in to submit their DUNF.*

There will be a How-To PDF and Video posted prior to the link being released.



*Animals requiring DUNF:

Market Beef	Market Hog	Market Turkey
Beef Feeder	Market Lamb	Market Goat
Dairy Beef Feeder	Market Geese (pen of 2)	Dairy Goat
Dairy Cow	Market Chickens (pen of 2)	Market Rabbit
Dairy Heifer	Market Duck (pen of 2)	



Feeder Calf Tagging – August 17, 8-10AM

- Feeder Heifers may be tagged as feeder calves (beef and dairy) and will be shown in the feeder calf class with the feeder steers. Once a heifer is tagged as market she may NOT be shown as a breeding animal.
- Market Heifers will be able to be shown and sold at the 2024 Hocking County Fair as Market Beef. Heifers will be shown with the Market Steers unless there are enough heifers to create a Market Heifer Class.

Fancy Poultry & Turkeys

All fancy poultry and turkeys brought to the Hocking County Fair must be accompanied with a certificate that states they have had a negative test result for pullorum/fowl typhoid disease within 90 days of the opening date of the fair or originated from a flock or hatchery that has been tested and found negative for pullorum/fowl typhoid disease.

Pullorum Testing for Fancy & Production Poultry will be offered August 25th at 10AM in the Poultry Barn. The testing is free of charge but a donation to the Hocking County Senior Fair Board is encouraged to aid in the purchase of future testing antigen. Turkeys must be tested by vet.



Pack Goat Clinic

A Pack Goat Clinic is being offered August 14 at 6PM at the Fair Grounds near the Horse Arena. Registration is not required. All members enrolled in the Pack Goat project are strongly encouraged to participate, but any current traditional 4-H member may participate. Members may bring their goat.

Exhibitor Passes

All 4-H Exhibitors are provided a Junior Fair Exhibitor pass through the generosity of the Hocking County Fair Board and purchased by the Hocking County 4-H Committee. This includes all **completed** traditional and Cloverbud 4-H members. The pass will get them into the fairgrounds during the week of the Hocking County Fair. Exhibitor tickets DO NOT include rides.

The Extension Office will provide a list of 4-H members, who are **complete** per club, to the Hocking County Fair Board Secretary. Club packets may be picked up at the Extension Office beginning at 9 AM on August 30. The organizational volunteer from each club may pick up their club packet. Other official volunteers in the club may pick up packets only if the office is notified by the organizational volunteer. Packets will include exhibitor tickets and exhibitor numbers. Members who are in multiple clubs will receive their ticket through their primary club.

Incomplete members will not receive a pass. A member list will be included in your packet.

Be sure to write a note of thanks to the Hocking County Fair Board and 4-H Committee. The notes can be mailed to 150 N. Homer Ave., Logan, OH 43138.

A reminder to all 4-H Organizational Advisors – Your club’s Grade Sheets must be received by the due date of August 16. We cannot determine if your members are complete or incomplete without your Grade Sheet.

To be “complete” in 2024, 4-H members must have:

- Attended a minimum of four (4) club meetings
- Participated in the 4-H judging/skillathon with a minimum of one project (*excluding Cloverbuds*)
- Presented a minimum of one project demonstration at a club meeting (*excluding Cloverbuds*)
- Abide by the county’s and their 4-H club’s requirements as outlined in their club by-laws

**Livestock and Horse projects also require QA and EqiSTEP training, respectively*

Fair Premiums

Fair premiums will be paid by check to each 4-H Club. The check must be deposited into the club’s checking account. Then, club checks must be written to members. Clubs must submit the premium list provided to them with required financial forms mailed in the fall. Members must sign to document receipt of the premium monies.

THIS IS A REQUIREMENT – NOT AN OPTION. You must submit the signed premium with your annual Financial Summary due in January. Work with your families on a plan to distribute checks before the end of the year.

All fair premiums are the courtesy of the Hocking County Agricultural Society (Senior Fair Board). Be sure to thank them.

Note: *Members enrolled in companion animal (dog, cat, cavy, pocket pets, ferret, reptile, etc) and livestock projects will only receive a premium if project animal(s) is shown in a live show at the fair. Exceptions are All About Dogs, Horseless Horse, and Beginning Horse Management* since these projects do not require a project animal.*

**Beg Horse Mngmt – This only applies to members that have not ID a project animal.*

The Fair offers live classes for Dog, Cat, Pocket Pet (Mice, Rat, Hamster, Gerbil ONLY), Cavy (Guinea Pig). All other small animals (ferret, reptile, etc) must be entered in the Other Small Animal Class.

The Dog Show occurs on Saturday, September 7 at the Shelter House.

The Small Animal / Pocket Pet Show occurs on Monday, September 9 in the Show Arena.

Please make sure your members understand what fair classes to enter.

Fair Booth Information

Each club may select the theme for their booth. The booths measure 6' wide, 6' high, and 3' deep. Please design your booth within these measurements. DO NOT use glitter in your design.

Booth set up:

Thursday, September 5 8:30 AM – 3:30 PM
Friday, September 6 8:30 AM – 7 PM
Saturday, September 7 10 AM – 4 PM



Judging criteria

- 1) **Effective use of theme (20 pts):** Tells 4-H story built around theme, expressed clearly and simply. Follows through with theme.
- 2) **Effective use of signs (20 pts):** The following is clearly visible: Club Name, Advisors & Members, 4-H Pledge & Motto.
- 3) **Curb Appeal (15 pts):** Original/creative/unique; captures peoples' attention; attracts and holds interest.
- 4) **Appearance (15 pts):** Attractive, neat, well labeled, wise use of available space.
- 5) **Member project exhibits (30 pts):** Still (special interest) Projects are displayed in an educational manner.
**Clubs with only livestock projects (not required to display) will receive 15 pts.*

To receive a fair premium for a still (special interest) project, 4-H members must display their project in an educational manner. **Members enrolled in companion animal (dog, cat, cavy, pocket pets, ferret, reptile, etc) and livestock projects will only receive a premium if project animal(s) is shown in a live show at the fair. Exceptions are All About Dogs, Horseless Horse, and Beginning Horse Management* since these projects do not require a project animal. (Beg Horse Mngmt only applies to members that have not ID a project animal.)*

Examples of educational displays include:

A poster display about something learned in the project. If two or more 4-H members are enrolled in the same project, both of their names can be put on one poster to save booth space.

- A display of items made as part of the project. For example, clothing, welding, woodworking, etc. – Be sure to put informational labels on the items. For example, lapped zipper, dove tail joint, the parts of a fishing pole etc. A display must include an educational component.
- Three ring binder (portfolio) for food projects.
- Scrapbook for scrapbooking project.

A non-exhaustive list of examples of member displays that will **not receive fair premiums** include:

Lists of members enrolled in a project	4-H project books
Photos of members	Member trophies/ribbons

These items can be included in the booth. However, to receive a fair premium, each member's display must be educational.

If you have questions about if a display is educational, please call the Extension Office.

4-H'ers enrolled in livestock/animal projects receive fair premiums for exhibiting their animals at the fair. They do not receive premiums for booth displays.

Extension Staff will check each club's booth and note who has exhibited an educational display. 4-H advisors should notify an Extension Staff member as soon as their booth is complete. The advisor and Extension Staff will work together to complete the premium sheet.

Fair booths must be torn down on Sunday, September 15 from 1 - 3 PM. Clubs who fail to tear down their booth during this time and those who reserve a booth but fail to set it up will not be allowed a booth next year. Clubs must remove all staples, wire, tacks, nails, wood, etc., from booths. Booths not clear and clean will not receive a premium. Booths will be inspected when they are taken down."

***Note: Tear-down includes sweeping the floor/area of your booth**

Fair Booth reservations are due to the Extension Office by **4 PM, August 23.**

NEW THIS YEAR!

SHARE-A-BOOTH: The Extension Office is offering exhibition space for members that would like to show off their projects at the fair, but their Club is not setting up a booth. Items may be dropped off at the Extension Office or during booth setup times before 3:00PM Saturday, September 7. Items must be tagged with member's name, club, and project name. Contact Stephanie Blackford with any questions at 740.385.3222 or blackford.74@osu.edu.

Jr. Fair Livestock Buyer Thank You Signs

Members are encouraged to show thanks and appreciation to the Junior Fair Livestock buyers. One way to do this is making and displaying thank you signs. All signs are eligible to compete in the Thank You Sign Contest, sponsored by the 4-H Committee.

The contest rules must be followed to be eligible to compete:

- 1) Contest is open to any 4-H/FFA member who sold livestock in the previous year's Junior Fair Sales.
- 2) All signs are to be **22" by 14"** (half of a poster board) and must be made by the exhibitor.
- 3) Professional and/or political signs are not allowed.
- 4) Each sign is to thank the member's livestock buyer(s) from the previous year.
- 5) There are to be no items which could fall off.
- 6) Signs must be in place by 4 PM Monday, September 9.
- 7) Signs must be hung in the appropriate specie barn.



Judging is based on originality and adherence to the rules.

Signs are to be moved to the Show Arena on Friday or Saturday for display during the sale of that specie.

Exhibitors must remove the signs at the end of the sale. All tacks, staples, wire, nails, etc. used to display the signs must be removed.

4-H Flower Display Contest

4-H Clubs are welcome to set up a flower display at the fair. Displays recorded on the board in the Youth Center are eligible to compete in the 4-H Flower Display Contest. Thank you to the Hocking County 4-H Committee for sponsoring this contest.

Guidelines:

- 4-H Club name must be visible.
- Live flowers are to be used in the exhibit.
- The exhibit must be created by youth.
- The club making the exhibit will be responsible for placing it in an appropriate place on the fairgrounds when they arrive on Sunday, caring for it during the fair and taking it home at the end of the fair. Be careful to avoid fair vendor areas.



Follow this procedure to set-up a display:

- 1) Check the map on the bulletin board in the Youth Center to see where your display may be placed.
- 2) Put up your display. The group that physically sets-up the space first, gets it. Marking the map prior to setting up the display **does not** reserve that space.
- 3) Write your club name and location of your display on the sheet on the Youth Center bulletin board.
- 4) All displays must be in place by Sunday evening, September 8, and removed by Sunday, September 15.

4-H Fair Contest results will be posted in the Youth Center on a booth endcap. Members/clubs may pick up their awards at the OSU Extension Office during regular office hours: 8 AM – 4 PM; Monday – Friday.

Outstanding Livestock Exhibitor Awards

Members who participated in the 2024 Livestock Skillathons are automatically eligible to compete for Outstanding Livestock Exhibitor (OLE) Awards. The OLE rules are posted at www.hocking.osu.edu. Click on 4-H Youth Development, then on 4-H Forms and Applications and scroll down to Outstanding Livestock Exhibitor 2024. Five places will be given in each specie.

Remember, you must participate in your showmanship class at the county fair to be included in this program. The OLE program is facilitated by the 4-H Committee.

Hocking County Fair Entry Information

All Hocking County Fair Entries will be done via the ShoWorks Passport application on smart phones.

You can Download the app to begin the process. Create a profile, If you do not already have one. Exhibitors from 2023 should already have a profile. Market animals will be entered during tagging/weigh-in.

Entries for all other animals, such as breeding, pet, etc, animal can be made now thru August 24 by 4PM.

*Market Turkey, Geese, Ducks, and Chickens will make their entries NOW and the tag number for the animals/pens will be added later.

*Market Rabbits will make their entries during tattooing on August 12.

Be sure to watch the How-to Video to become more familiar with the entry system.

If you need assistance, you can visit during the Fair Board Office Hours or contact Annika at hockingcountyagsociety@gmail.com or 740-603-2292.

Fair Board Secretary Office Hours

August 16 – 4PM to 7PM

August 17 – 9AM to 4PM

August 23 – 4PM to 7PM

August 24 – 9AM to 4PM

Scan QR Code to Download App!



Livestock Sales Checks

Jr. Fair Exhibitors selling any species through the Jr. Fair Livestock Sales can expect checks to become available approximately three weeks following the sale. Jr. Exhibitors will be notified through the OSU Extension, Hocking County website (hocking.osu.edu) and Facebook page, and the Hocking County Agricultural Society Facebook page when checks are available to pick up.

Those who sold any species through the Livestock Sales must pick up their checks and cash them **within 60 days** of their issue date. Checks will be available for pickup in the Hocking County Fair Office Meeting Room on the announced date and time. Those who do not pick up and cash their checks within the 60 days will forfeit their checks and they will become void, unable to be cashed, and then returned to the Hocking County Fair General Livestock Sales account to be used for sale expenses. A thank you card to your buyer(s) and an addressed, stamped envelope must be turned in at the time the checks are picked up. *No thank you card - no check.*

NEW Cloverbud Activities at the Fair!

Cloverbud Corner will be set up in the Youth Center. All Cloverbud age youth may participate in Cloverbud Corner activities. 4-H membership is not required. Activities will be lead by older 4-H youth and supervised by Stephanie Blackford, 4-H Program Assistant.

Activity Hours:

Monday	Sept 9	1-3PM
Tuesday	Sept 10	1-3PM
Wednesday	Sept 11	2-4PM
Thursday	Sept 12	2-4Pm
Friday	Sept 13	1-3PM & 5-7PM
Saturday	Sept 14	1-5PM



Hay bale Toss

This event is sponsored by the Hocking County Youth Board and will take place in the Show Arena on the Hocking County Fairgrounds immediately following the Royalty Contest on Sunday, September 8.

Age Divisions:

Girls and Boys: Ages 5-8, 9-12 and 13-17

Cost: \$5 per Entry

Women and Men: Ages 18-49 and 50+

Registration: Prior to the contest

Proceeds benefit the Hocking County Youth Board.



Youth Showmanship

This event is open to any interested youth between the ages of 5 and 8 who are not enrolled as traditional 4-H members. Pre-registration is required. The sign-up sheet will be in the Fair Board Secretary's Office. Registration closes Thursday, September 12 at 3 PM. No late entries will be accepted. This event is sponsored by the Junior Fair Board. For more information see the Hocking County Fair Guide.

4-H Graduation

All 4-H'ers who graduated from high school in 2024, and those who have, or will, turn the age of 19 in 2024, are eligible to graduate from 4-H. All Cloverbuds who will be age 8 or older **and** in third grade as of January 1, 2025, are eligible to graduate from the Cloverbud program. All members aging out, 2024 high school graduates and Cloverbuds moving up to traditional member status, should have received a letter in the mail with graduation information.

Parents/guardians of Cloverbud graduates may submit youth information by returning the mailed form, calling the office at 740.385.3222 or by email to Angie at seum.6@osu.edu.

Older youth may submit their graduation story by email (seum.6@osu.edu) or drop it off at the Extension office.

ALL graduates must submit their information to the Extension office by 4 PM, August 16.



Year-End Award Applications

The following are due to the Extension Office by **4PM, Friday, September 27:**

Hocking County Achievement Record (**State Achievement Record due to Extension Office by January 31, 2025*)

- Timberlake Award
- Club Secretary, Treasurer, News Reporter (record books)
- Honor Club and Honor Member
- Club Community Service
- Heart of Gold Nomination

Visit hocking.osu.edu/program-areas/4-h-youth-development/4-h-forms for more information.

Don't Be
Afraid To
Be Great



4-H CARTEENS

CARTEENS is a two-hour program offered to first time juvenile traffic offenders, as preventative education. OSU Extension offers this program in Hocking County six times each year as a result of a collaborative effort between OSU Extension, 4-H Youth Development, Hocking County Juvenile Court, local law enforcement, insurance agencies, and other interested individuals. The “Car” in CARTEENS stands for “Caution And Responsibility”, and “Teens” refers to the teenagers who help prepare and present the program. Older 4-H members who are licensed drivers are encouraged to become CARTEENS leaders. The program is held from 3:30 – 5:30 pm on the last Tuesday of every other month. Contact Stephanie Blackford at 740.385.3222 or blackford.74@osu.edu if you are interested in becoming a CARTEENS leader.

Hocking County Youth Board - The Hocking County Youth Board is made up of youth in grades 8 through 12 and adult leaders. Youth terms expire upon high school graduation. Members learn leadership skills, manage interest earned through their endowment, raise funds for sustainability and award mini grants for youth led community service projects. The group’s motto is “Developing Future Leaders for Community Service.” Currently, there are openings on the Youth Board. 4-H members are encouraged to apply, but 4-H membership is not required. The application is posted at www.hocking.osu.edu. Click on 4-H Youth Development, then on 4-H Forms and Applications.

The Youth Board provides a monetary recognition to graduating seniors. The amount is based on attendance and participation. For more information about joining the Youth Board, contact Stephanie Blackford at 740-385-3222 or blackford.74@osu.edu

4-H Advisor Committee / 4-H Horse Committee - Anyone that is interested in serving on the Hocking County 4-H Advisory Committee or 4-H Horse Committee, please contact Kayla Nihiser at 740-385-3222 or thompson.1860@osu.edu. Members are required to be an official 4-H volunteer. If you are not a volunteer, but are interested, let us help you begin the volunteer process!



THE OHIO STATE UNIVERSITY
EXTENSION



Hocking County
150 N Homer Ave
Logan, OH 43138