

# 4-H Clovergram

Hocking County / 4-H Youth Development



December 2024

## Holiday Greetings and a Happy New Year to all our 4-H Families!

It is hard to believe another 4-H year has already ended. We have experienced an amazing year filled with growth, leadership, and opportunities here in Hocking County. Our program continues to thrive thanks to the dedication of our youth, volunteers, and 4-H families. We are grateful for everything you do to support the 4-H program. This year has brought about some exciting changes that have helped us grow and improve as a program.

We are already busy planning for 2025! The 2025 4-H calendar is now available and can be accessed on our website and the 4-H Now app. Be sure to read through this newsletter carefully, as it contains essential information for the upcoming 4-H year.

For updates and reminders, I encourage you to visit our website at [hocking.osu.edu](http://hocking.osu.edu) and our Facebook page at [facebook.com/osu.hocking.extension](https://facebook.com/osu.hocking.extension) throughout the year. The county 4-H calendar is posted on the website and is updated regularly. You can also stay informed with the 4-H NOW app, which features calendars, guides, applications, and much more!

If you have any questions or concerns, please do not hesitate to contact us at 740-385-3222. We are here to help!

Happy Holidays!

*Kayla, Steph, and Angie*



# Hocking County 4-H Calendar

## **2024**

### **December**

- 10-Dec Hocking County Fair Board Meeting 7 PM @ Fair Office
- 17-Dec Youth Board Meeting 6 pm; Youth Center
- 18-Dec Jr Leaders Meeting 7 PM; Youth Center
- 25 & 26-Dec OFFICE CLOSED (Christmas)

## **2025**

### **January**

- 1-Jan OFFICE CLOSED (New Years Day)
- 2-Jan Hocking Co 4-H Enrollment Open
- 6-Jan 4-H Committee Meeting 7 PM; Youth Center \*Audit Committee meets at 6:30 pm
- 14-Jan Hocking County Fair Board Meeting 7 PM; Fair Office
- 15-Jan Hocking County 4-H Cloverbud Club 6:30-7:30 PM; Youth Center
- 17-Jan Ohio 4-H Achievement Records Due to Extension Office by 4 PM
- 20-Jan OFFICE CLOSED (MLK Day)
- 21-Jan 4-H Horse Sub-Committee Meeting 7 PM; Youth Center
- 22-Jan New Camp Counselor Interviews 5:30-7:30 PM; Youth Center
- 24-Jan Youth Opportunity Apps Due: Camps & Trips (excluding Shooting Sports Camp); JL; YB; CARTEENS
- 25-Jan State Horse Advisor Training; 4H Center, Cols
- 28-Jan Youth Board Meeting 6 PM; Youth Center
- 29-Jan Hocking County 4-H Cloverbud Club 6:30-7:30 PM; Youth Center
- 29-Jan CARTEENS 3:30-5:30 PM; Youth Center
- 31-Jan Club Financial Summary and Club Audits due to Extension Office by 4 PM
- 31-Jan New Volunteer Applications due to Extension Office by 4PM
- 31-Jan New Club Paperwork due to Extension Office by 4PM

### **February**

- 3-Feb 4-H Committee Meeting 7 PM; Youth Center
- 5-Feb Camp Counselor Training 5-7 PM; Youth Center
- 11-Feb Hocking County Fair Board Meeting 7 PM; Fair Office
- 12-Feb Hocking County 4-H Cloverbud Club 6:30-7:30 PM; Youth Center
- 13-Feb 4-H Volunteer Training (returning volunteers) 6 PM; Youth Center \*RSVP required
- 14-Feb Returning Volunteer Background Check Completion Deadline
- 15-Feb State 4-H Scholarship applications due - submit online to state office
- 15-Feb 4-H Volunteer Training 9-11 AM (returning); 9 AM- 1 PM (NEW) @ Youth Center  
\*RSVP required
- 17-Feb Camp Counselor Training 9 AM- NOON; Youth Center
- 18-Feb 4-H Horse Sub-Committee Meeting 7 PM; Youth Center
- 19-Feb Jr Leaders Meeting 7 PM; Youth Center
- 22 & 23-Feb Making eXtreme Counselors; Ohio 4-H Center, Columbus
- 25-Feb Youth Board Meeting 6 PM; Youth Center
- 26-Feb Hocking County 4-H Cloverbud Club 6:30-7:30 PM; Youth Center
- 28-Feb 4-H Senior Scholarship Application due before 4 PM to the Extension Office



Follow us on Facebook for important information and updates:  
<https://www.facebook.com/osu.hocking.extension>

## March

- 1-Mar Hocking County 4-H Expo NOON-3 PM; Youth Center
- 1-Mar Market Beef Tagging and Weigh In 8-10 AM
- 3-Mar 4-H Committee Meeting 7 PM; Youth Center
- 3 to 8-Mar Ohio 4-H Week
- 4-Mar 4-H Volunteer Training (returning volunteers) 6 PM; Youth Center \*RSVP required
- 5-Mar Camp Counselor Training 5-7 PM; Youth Center
- 8-Mar Ohio 4-H Conference – Greater Columbus Convention Center
- 11-Mar Hocking County Fair Board Meeting 7 PM; Fair Office
- 12-Mar Hocking County 4-H Cloverbud Club 6:30-7:30 PM; Youth Center
- 13-Mar Quality Assurance Training 6-8 PM; Youth Center \*RSVP required
- 17-Mar Extension Advisory Meeting 7PM; Youth Center
- 18-Mar 4-H Horse Sub-Committee Meeting 7 PM; Youth Center
- 19-Mar Camp Counselor Training 5-7 PM; Youth Center
- 19-Mar Jr Leaders Meeting 7 PM; Youth Center
- 21-Mar Youth Activities & Programs Policy (Policy 1.50) Certificates Due for Returning Volunteers to Extension Office by 4 PM
- 25-Mar Youth Board Meeting 6 PM; Youth Center
- 26-Mar CARTEENS 3:30-5:30 PM; Youth Center
- 28-Mar Youth Opportunity Applications Due for Shooting Sports Camps  
(Previous shooting/archery experience not required; enrollment in Shooting Sports project not required)
- 31-Mar Hocking County 4-H Enrollment Deadline

## April

- 2-Apr Hocking County 4-H Cloverbud Club 6:30 -7:30 PM; Youth Center
- 5-Apr Quality Assurance Training 9-11 PM; Youth Center \*RSVP required
- 5-Apr QA Test-Out 11:30 AM- 1 PM; Youth Center (eligible youth aged 15+ as of Jan 1, 2025)  
Youth must sign-in by 12:30 PM - RSVP NOT REQUIRED
- 7-Apr 4-H Committee Meeting 7 PM; Youth Center
- 8-Apr Hocking County Fair Board Meeting 7 PM; Fair Office
- 9-Apr Quality Assurance Training 6-8 PM; Youth Center \*RSVP required  
>This training date will focus on new(er) exhibitors. All members are welcome to attend.
- 11-Apr QA Test-Out at Logan High School and SAE/FFA Fair Projects Sign up  
>See AgEd Instructor for detail (eligible youth aged 15+ as of Jan 1, 2025)
- 15-Apr 4-H Horse Sub-Committee Meeting 7 PM; Youth Center
- 16-Apr Camp Counselor Training 5-7 PM; Youth Center
- 16-Apr Jr Leaders Meeting 7 PM; Youth Center
- 16-Apr Cloverbud Leader Training RSVP Due
- 19-Apr Camp Counselor Training 9 AM- NOON; Youth Center
- 22-Apr Quality Assurance Training 6-8 PM; Youth Center \*RSVP required
- 23-Apr Cloverbud Leader Training 6-8PM; Youth Center
- 28-Apr EquiSTEP Training Completion Deadline
- 28-Apr Horse Possession & Lease Agreement Deadline
- 29-Apr Youth Board Meeting 6 PM; Youth Center
- 30-Apr EquiSTEP Certificates Due to Extension Office (training must be complete no later than April 28)
- 30-Apr ALL Horse Paperwork & Fees Due to Extension Office before 4 PM
- 30-Apr Club Officer Workshop 6-8 PM; Youth Center

## 2024 4-H Honor Clubs

### **Gold**

Chieftain Lads & Lassies  
Heart of the Country  
Hocking Co Blue Ribbon  
Livestock  
Honey Fork Lads & Lassies  
Kicking It Country  
Power N Club Kids  
Rushcreek River Rats  
The Purple Clover 4-H Pride

### **Silver**

Rolling Hills

## 2024 4-H Honor Members

### **Anything Goes**

Kinley Harwood  
Breanna Sams

### **Cedar Falls**

Abigail Conrad  
Emerson Conrad  
Griffin Daubenmire  
Makenzie Daubenmire  
Cailyn Ellis  
Ethan Ellis  
Karlee Enright  
Hazel Harrah  
Cooper Johnson  
Lucas Johnson  
Benjamin Klingelhafer  
Lauren Klingelhafer  
Hunter McCombs  
Jamie Phillips  
Leah Phillips  
Trinity Rafferty  
Abigail Smith  
Ezekiel Smith  
Ella Williams

### **Chieftain Lads & Lassies**

Ella Ditty  
Natalie Pierce  
Eli Stimmel  
Jackson Stimmel  
Olivia Swope  
Macie Thrapp

### **Heart of the Country**

Landon Gillespie  
Trace Holley  
Kyalie Kimble  
Lucas Clay Kimble  
Titan Kimble

## **Hocking County Blue Ribbon Livestock**

Allison Cochran  
Chloe Cochran  
Jackson Cochran  
William Cochran  
Emmalee Hunter  
Payton Hunter  
Danielle Poling  
Joseph Schrader  
Olivia Schrader  
Stacie Schrader  
Hayle Stumbo  
Joshua Stumbo

## **Honey Fork Lads & Lassies**

Miley Bigham  
June Carpenter  
Bailee Cospier  
Gracelyn Friesner  
Saylor Kittle  
Emily Olejniczak  
Eden Ricketts  
Saylor Ricketts  
Maddison St Clair  
Taylor Stevens  
Tifani Stevens  
Allison Tripp  
Lydia Tripp  
Audrianna Watson

## **Kicking It Country**

Reaghen Gee  
Gunnar Rau  
Keelee Taylor  
Sophia Taylor

## **Klip Klop Klub**

Elizabeth Bissett  
Grace Bissett  
Lydia Bissett  
Kayle Bond  
Amelia Keyes-Kennedy  
Dylan King  
Kaelyn Swart  
Peyton Thompson  
Porter Thompson  
Xoey Wilsoncroft

## **LoHock**

Adelyn Fouch  
Hayden Fouch  
Cheyenne Jernagan  
Zella Thress  
Andrew Woltz  
RylieBelle Woltz

## **Logan Hocking Grow N Show**

Kenslea Banik  
Christopher Starner

## **Power N Club Kids**

Harris Bell  
Ryan Brenick  
Cambree Bush  
Coen Bush  
Abigale Clark  
Lila Conley  
Jase Harris  
Kaden Harris  
Elizabeth James  
Avery Kemper  
Kennedy Kemper  
Ashlyn Mathias  
Lilly McKee  
Jaylynn McRoberts  
Kurtis McRoberts  
Kylie McRoberts  
Kinsey Myers  
Sophie O'Neil  
Hunter Pippin  
Brayson Riggs  
Nevaeh Rittenhouse  
Owen Thomas  
Bryson Williams  
Jayden Woodgeard

## **Rolling Hills**

Dustin Barnett  
Lyra Barnett  
Zoey Bowman  
Jenna Dearth  
Greta Dickerson  
Norah Dickerson  
Wyatt Fisher  
Oliver Harden  
McKenzie Lutz  
Tristan McDaniel  
Brecken Raymer  
Paislee Raymer  
Truett Raymer  
Brayley Shaffer  
Hartlynn Shafer  
Grace Sigler  
Gracie Studer

## **Rushcreek River Rats**

Maya Bookman  
Emerson Griffith  
Palmer Griffith  
Sarah Houchin  
Destiny Kienzle  
Isaac Kienzle  
Laykn Muncie  
Makenzie Muncie  
Valen Salas Ellinger  
Lane Schein  
Nalla Specht  
Emery Waddell  
Hayden Waddell

## **The Purple Clover 4-H Pride**

Abby Cox  
Kaylee Cox  
Kallen Miller  
Sadie Myers

## **United Clovers**

Nash Blain  
Brantlee Brehm  
Lane Brehm  
Levi Brehm  
Blaze Cospier  
Madison Cospier  
Alivia Gessells  
Remington Gessells  
Gadsden Kempton  
Presley Kempton  
Timothy Lehman  
Roslyn Maguire  
Dezmond Meyer  
Noah Sigler  
Eli Spring  
McKenna Wright

## **Young Adventurers**

Hunter Ganson  
Sophia Ogg  
Aria Squires





**4-H Now App** – Download the 4-H NOW App today! The app is simple to navigate and has items such as calendars, contact info, club resources, project help, info about joining 4-H, and so much more!

#### 4-H Committees

Thank you to our volunteers and youth that serve on the following committees:

##### 2025 Hocking County 4-H Advisory Committee

Lacey Blain	Kaylee Cox	Carolyn Kienzle	Cynthia Ogg
Caleb Conrad	Jenna Daubenmire	Andrea Klingelhafer	Raven Rau
Blaze Cospser	Stephanie Fouch	Shelia Meyer	Saylor Ricketts
Krista Courter	Naomi Hamilton	Leah Nihiser	Mandi Tripp

2024 Members completing their terms: Brian Ganson, Ginger Johnson, Jessica Klingelhafer, Pam Puckett, Timothy Lehman, Maggie Puckett, and Allison Tripp

##### 2025 Hocking County 4-H Horse Sub-Committee

Eden Bennett	Kayle Bond	Anna Keyes	Shellee Robers	Madison Warthman
Ember Bennett	Trish Edwards	Becky Keyes	Abi Smith	
Christina Bond	Jessica Ellinger	Cynthia Ogg	Kaelyn Swart	

2024 Members completing their terms: Evie Bennett, Eden Bennett, Becky Keyes, Carmen Robers, Abigail Smith

Volunteers interested in serving on future committees may contact Kayla at [thompson.1860@osu.edu](mailto:thompson.1860@osu.edu).

Adults serve 3-year terms and youth serve 1 year.

### CONGRATULATIONS TO OUR 2024 YEAR-END AWARD WINNERS

#### **Achievement Record Award**

*Sponsored by the Hocking County 4-H Committee*

Sr – Brenna Schlupe, Rolling Hills

Jr – Porter Thompson, Klip Klop Klub

#### **Secretary Award**

*Sponsored by Office City*

Sr – Tifani Stevens, Honey Fork Lads & Lassies

Jr – Abby Cox, The Purple Clover 4-H Pride

Jr – Emery Waddell, Rushcreek River Rats

#### **Treasurer Award**

*Sponsored by Merchants National Bank*

Sr – Isaac Kienzle, Rushcreek River Rats

Jr – Sadie Myers, The Purple Clover 4-H Pride

#### **Timberlake Award**

*Sponsored by Earl Timberlake*

Brenna Schlupe, Rolling Hills



#### **Community Service Award**

*Sponsored by Hocking County Junior Leaders*

Young Adventurers

#### **Friend of 4-H Award**

*Sponsored by the Hocking County 4-H Committee*

Jenna Balazs

#### **Donor Award**

*Sponsored by the Hocking County 4-H Committee*

Logan-Hocking Times, Deb Tobin

#### **Alumni Award**

*Sponsored by the Hocking County 4-H Committee*

Rush Coen Rogers

Amy Sams

#### **Heart of Gold Award**

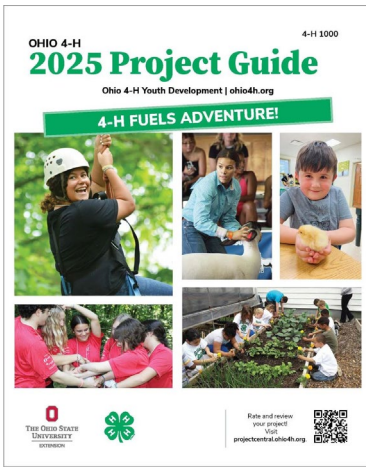
*Sponsored by the Klip Klop Klub 4-H Club*

Dave Libben

#### **Honor Club**

*Sponsored by the Hocking County 4-H Committee*

Hocking County Blue Ribbon Livestock 4-H Club



## 2025 Project Guide

The State 4-H Office will be mailing a 2025 Family Guide to all current 4-H families in January. New families and those wanting multiple copies can also pick them up at the Extension Office. A downloadable version is available at [ohio4h.org/familyguide](http://ohio4h.org/familyguide).

### Options for purchasing Project Books:

1. Order project books online at [extensionpubs.osu.edu](http://extensionpubs.osu.edu). *Please review your order carefully. Extension Publishing is not able to accept returns.*
2. Purchase project books at the Extension Office. It is best to call our office at 740-385-3222 to verify that we have the books you need in stock. Families are encouraged to begin purchasing 2025 project books now.

Self-Determined and Idea Starters are free and downloadable and can be found at [ohio4h.org/booksresources](http://ohio4h.org/booksresources).

Be sure to check out the new and updated projects offered this year.

A great resource to help members decide on a project is Project Central. Project Central is an easy way for 4-H members, project helpers, and advisors to preview Ohio 4-H project books and resources. Take a closer look at a book, find out what others have to say, and share your experiences. Check it out at [ohio4h.org/books-and-resources/project-central](http://ohio4h.org/books-and-resources/project-central).

Project Central works best when you use [Firefox](#) or [Chrome](#) web browsers.



### Join 4-H as a Volunteer!

Do you know a caring adult that is interested in helping youth develop life skills? The 4-H program is the place to be! This is time for 4-H volunteer recruitment and training. Active 4-H parents and grandparents are encouraged to become official 4-H volunteers. Current volunteers in large clubs are encouraged to start new clubs. As the 4-H program grows, more and more volunteers and clubs are needed. Please call our office at 740-385-3222 if you would like more information on how to become a 4-H Volunteer.

**NEW volunteers must have paperwork turned into the office by January 31, 2025**

New volunteer training is scheduled for Saturday, February 15, 2025, beginning at 9 am. **This is mandatory.**

### Annual Volunteer Training

Returning 4-H volunteers are encouraged to complete the Youth Activities and Programs Policy (Policy 1.50) online. Instructions will be emailed after January 1, 2025. In-person Policy 1.50 training will only be offered **one** (1) time. Plan to attend training on Saturday, February 15, if you do not want to do the online version.

**All** 4-H volunteers are required to attend one (1) in-person annual volunteer training, in addition to Policy 1.50 training.

**Trainings will be held at the Youth Center on the following dates:**

**Returning Volunteers:** Thursday, February 13, 6-8 PM  
 Saturday, February 15, 9- 11 AM  
 Tuesday, March 4, 6-8 PM

**NEW Volunteers:** Saturday, February 15, 9 AM-1PM – 1.50 Training offered at this time! (11:15 AM - 12:15 PM)



**Interested in creating a new 4-H Club? Contact Kayla at 740.385.3222 or [thompson.1860@osu.edu](mailto:thompson.1860@osu.edu) today. New Club paperwork must be complete and submitted by Friday, January 31, 2025**

## Background Checks



Image by rawpixel.com

Current 4-H Volunteers who are due to have a background check in 2025, should have received a notification letter. Please do not disregard this notice. You must enroll in 4-HOnline prior to having your fingerprints submitted. The system will not be able to find you if you are not enrolled. If you complete your background check prior January 2, 2025, contact Angie.

Background checks need to be completed by February 14, 2025.

Remember to submit your receipt and completed form to the Extension Office and we will file for a reimbursement for you.

### 2025 4-H Enrollment

Beginning January 2, 2025, all current and past 4-H members and volunteers may begin to enroll themselves in 4-HOnline 2.0.

**Please refer to instructions included in this mailing.**

**Stop and Call our office if ...**

- You cannot find your family profile. **DO NOT** create a new one.
- You want to change clubs in 2025.
- You are a **new** member or volunteer.
- You do not have access to the internet.

New families should call our office **before** enrolling online. We will go over the process with them.

By allowing you access, you can update your club and project information as well as personal information (email, home address, phone, etc). This will ensure that you are properly enrolled in the county program and receive important news and updates such as newsletters, deadline information, and leadership opportunities.

- Traditional project members should choose all projects they are interested in taking before submitting enrollment. Once enrollments are approved you will not be able to go back and add projects.
- Cloverbuds must choose project 710 Cloverbud Activities. Cloverbuds may not enroll in any other project.

**Projects cannot be changed/added after the March 31 enrollment deadline.**

If your child(ren) belongs to a shared parenting household, you will need to decide a primary address for all materials that are to be mailed.

**VOLUNTEERS – Please select the correct volunteer type when enrolling. Each club may only have one (1) organizational volunteer. If you have questions, please call the office.**

The ability to change or update your information may be limited in certain fields in 4-HOnline 2.0. If you see information that is incorrect and you are not able to make changes, please call the Extension office for the changes to be made.

**Enrollment deadline for 2025 is March 31!!!**



### 2024 Club Financial Reports

4-H Club Annual Financial Summary and Club Audit Forms have been mailed to Organizational Club Volunteers. Be sure to follow the correct procedures in completing these forms. **Return the completed forms along with a copy of your club's December 2024 bank statement to the Extension Office on or before January 31, 2025.** An addressed, stamped envelope was included with the forms. Feel free to phone the office if you have questions. We are here to help!



Image by rawpixel.com

## Other Opportunities for 4-H Youth

All traditional project members have been mailed a Hocking Co 4-H Youth Opportunities Application for 2025.

- Note that all opportunities do not have the same due date.
- Camp Counselor Applications are online and due by, Friday, **December 20, 2024**. - [go.osu.edu/2025campcounsapp](https://go.osu.edu/2025campcounsapp)
- Camp/Trip recipients will be selected through an in-person interview process with the Hocking County 4-H Advisory Committee.
- Camps and trips are sponsored by the Hocking County 4-H Advisory Committee.
- Applications may also be found at [hocking.osu.edu/program-areas/4-h-youth-development](https://hocking.osu.edu/program-areas/4-h-youth-development) under Forms and Applications.



## 2025 Hocking County 4-H Scholarship Application

2025 Hocking County 4-H Scholarship applications are available at the area high school guidance offices. It is also posted online at [hocking.osu.edu](https://hocking.osu.edu).

**Applications are due to OSU Extension, Hocking County before 4 pm on Friday, February 28.**

## Hocking County 4-H Cloverbud Club

OSU Extension, Hocking County will be hosting a county-wide 4-H Cloverbud Club beginning January 15, 2025. All youth, age 5 and in Kindergarten through age 8 and in second grade as of January 1, 2025 are eligible to participate. The club will meet from 6:30-7:30 pm in the Youth Center on January 15, 29; February 12, 26; March 12; April 2.



There is no cost to join. Meetings will include informal lessons, recreation, and snacks. Youth will be required to return a completed 4-H enrollment form and attend a minimum of four meetings to be considered a complete 4-H member for 2025. Members that meet the requirements will be invited to participate in Cloverbud interviews, Cloverbud Camp, other Cloverbud activities, and will receive an exhibitor pass for the 2025 Hocking County Fair.

Members are encouraged to join a traditional 4-H club for the remainder of the year but are not required to do so. Please contact Stephanie Blackford at 740-385-3222 or [blackford.74@osu.edu](mailto:blackford.74@osu.edu) for more information.

## 2025 4-H CAMP

CAMP DATES ARE SET!

- Beginner/Junior Camp: June 15-18, 2025 @ 4-H Camp Tar Hollow; cost TBD **WE'VE ADDED A DAY!**
- Cloverbud Camp: July 19, 2025 @ Alley Park; cost TBD

Camp is an exciting time of adventure, personal growth and development! Come explore what 4-H Camp is all about. More information will be shared in future newsletters.



## Hocking County 4-H Horse Program

Members interested in enrolling in a 2025 horse project (including Horseless Horse) must understand the following:

- There is an additional program fee of \$25 per member.
- Members must complete the EquiSTEP safety program online.
- Members enrolled in the Beginning Horse Management project may complete the project without an identified project animal under the following conditions:
  - 1) Members must have access to an animal.
  - 2) Prohibited from participating in any state/county 4-H related horse shows (including fair).
  - 3) Must complete the EquiSTEP program.
  - 4) Ohio Horse Program Rules form must be signed and returned to Extension Office.
- Additional paperwork and information will be mailed to all members enrolled in a horse project in early April.
- Any member enrolled in a horse project (including Horseless Horse) in 2025 may submit a completed team member agreement to be a member of the Hocking County 4-H Horse Team. More information regarding 4-H Horse Team can be found at [hocking.osu.edu](http://hocking.osu.edu) under 4-H Youth Development. Click on 4-H Horse Information and Forms in the left column. *(2025 info will be posted in January)*
- R179 Uniform Rules for 4-H Horse Shows Rule Book – all horse project members participating in 4-H horse shows/events are required to have a current (2024) rule book and should be taken to shows/events for reference.



### **Congratulations to our 2025 Hocking County 4-H Horse Royalty!**



**Eden Bennett, 2025 4-H Horse Queen**

**Sophia Ogg, 2025 4-H Horse Princess**

### **Mandatory – Animal Quality Assurance Training**

All 4-H and FFA members enrolled in the following livestock projects - **beef, swine, sheep, goat, llama/alpaca, rabbit, and poultry** - are required to attend one (1) Quality Assurance class before **May 16, 2025**. This includes ALL projects in these species. (market, feeder, breeding, pet, etc...)

All classes will be held at the Youth Center and **RSVP is required**.

Because of limited seating, pre-registration is required. Training is free for Hocking County youth, except for the May 7 class. There is a \$20 fee for this class. Cash, check, or money orders are accepted; we are not able to accept debit/credit cards.

We are adding a 1<sup>st</sup> and 2<sup>nd</sup> year exhibitor Quality Assurance Training in 2025. This will be the same material taught as required by ODA but at a 1<sup>st</sup> and 2<sup>nd</sup> year level. If you are an experienced 4-H'er please leave this training open for those who are newer to the program.

#### **2025 QA Training Dates:**

**Thursday, March 13, 6-8 PM**

**Tuesday, April 22, 6-8 PM**

**Saturday, April 5, 9-11 AM**

**Wednesday, May 7, 6-8 PM \*There is a \$20 fee for this class**

**Wednesday, April 9, 6-8 PM \*1<sup>st</sup>/2<sup>nd</sup> year training**

Older youth test-out will be offered **Saturday, April 5<sup>th</sup>** at the Hocking County Youth Center 11:30 AM-1 PM. Youth must arrive by 12:30 PM to be tested. Testing will also be offered at Logan High School in the FFA classroom on **Friday, April 11**. This option is available to all youth aged 15 and older as of January 1, 2025. Youth must arrange testing time with the FFA instructor. Test-out at the school is available to all eligible members, not just FFA members.

Members may also complete the online YQCA option or attend another county training. Those choosing the online YQCA training may complete the program beginning January 2, 2025. Certificates dated prior to January 2 and after May 16 will not count for 2025 QA training requirement. [yqcaprogram.org](http://yqcaprogram.org)

More information regarding YQCA will be shared in the next (April 2025) newsletter and on our website and Facebook page. **All YQCA and out-of-county certificates are due to the Extension Office by 4 pm, May 16.**

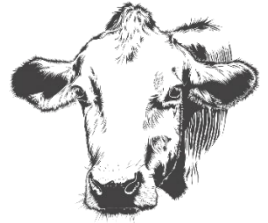
RSVP by calling 740-385-3222 or email to [seum.6@osu.edu](mailto:seum.6@osu.edu). It is never too early to RSVP!





### Beef DNA/EID Kits

The Ohio State Fair requires all market beef entered in the 2025 Ohio State Fair to have individual DNA samples taken from each animal that may potentially be entered. These DNA samples must be in the possession of the Ohio State Fair by January 15, 2025. Kits may be picked up at the Extension Office. If you need a kit, please contact us at 740-385-3222.



### 4-H/FFA Breeding Animal Lease Agreement

The purpose of this lease agreement is to provide positive learning experiences for the 4-H/FFA member that would otherwise be unavailable. The lease packet can be found on our website at [hocking.osu.edu](http://hocking.osu.edu) or in the office for pick up. Completed packets can be emailed to Kayla at [thompson.1860@osu.edu](mailto:thompson.1860@osu.edu) or dropped off at the extension office. Lease packets are due to the extension office by May 2, 2025, at 4PM.

**4-H Projects = Fair Entry Classes Helper Guide** has been developed to help members and families enter the correct county fair class for the livestock project(s) being taken. This document is updated annually based on the current Hocking County Fair Book. Please review this document at [hocking.osu.edu](http://hocking.osu.edu) to make sure you are enrolling in the correct project you are wanting to take to the fair.

### For Your Information....

- **2025 Clovergram Newsletters** – As a way to cut cost of postage, Clovergrams after April 2025 will only be available online unless families specify they prefer a copy mailed to them through a link that will be included in the April Clovergram.
- **4-H Expo** - March 1st at the Youth Center. Noon-3 PM – Clubs are HIGHLY encouraged to be part of the expo for the recruitment of new 4-H families and to have club members showcase their projects. More details to come.
- **2025 Club Officer Workshop on April 30<sup>th</sup>** This workshop will be for any youth already elected or interested in a club officer position to come and learn the ins and outs of a particular office and their duties. Club volunteers and parents are welcome to attend also.
- **The 2025 Club Handbook** is being updated. Organizational volunteers will receive a copy at training. Other volunteers and families can find the handbook at [hocking.osu.edu/program-areas/4-h-youth-development/4-h-forms](http://hocking.osu.edu/program-areas/4-h-youth-development/4-h-forms). (coming soon)
- **Drug Use Notification Forms (DUNF)** for all market and lactating animals, per Ohio Department of Agriculture (ODA). This includes market rabbits.
- **Market goats** can be entered in the Pack Goat Class at the Hocking County Fair.
- **Horse Project ID** – Members must add horse information and upload photos in 4-HOnline.
- **Ralph Ogle Memorial Hocking County Beef Production Grant** - This grant is for any 4-H or FFA Member showing a Hocking County Born Market Beef Steer or Heifer at the Hocking County Fair. To receive the \$500.00 grant, the application and letter of intent must be submitted together by the designated date.

More information can be found at [go.osu.edu/oglebeefgrant](http://go.osu.edu/oglebeefgrant)

**Any future additions or changes related to the 4-H Program will be shared by email, social media, 4-H NOW App, and/or newsletters.**



# Hocking County 4-H Enrollment Returning Members & Volunteers



**Read instructions completely before attempting to enroll.**

*See New 4-H Membership information at the bottom of instructions.*

**Step 1:** Go to [v2.4honline.com](http://v2.4honline.com)

**Step 2:** Enter your family profile email address and password in Log In, then click 'Sign In'

- If you do not remember your email – **STOP and call the OSU Extension Office.**
- If you remember your email and not your password – **choose Reset Password.**

**DO NOT Create New Account** if you have been a 4-H member or volunteer in the past. Doing this creates issues that we cannot solve, and we have to contact the state office to fix it.

**Step 3:** Once you have logged in – review your family profile and make updates as needed. To make changes, click the “Family” button on the left-hand side of the screen and choose “edit” and make necessary changes.

**\* Make sure emails, address and phone numbers are correct and current.**

DO NOT type in all CAPS.

**Step 4:** Click “Enroll Now’ next to the name of youth or adult on the family list to begin enrollment.

## Youth members:

- A. How would you like to participate?
  - a. Select ‘I want to Join 4-H as a New or Returning 4-H Member’
- B. Select Your Club(s)
  - a. Select your 4-H Club(s) for current year by choosing the “Select Units” button.
  - b. Verify that the county is correct at the top of the pop-up window and select the club(s) by selecting “Add” next to the club name.
- C. Select Your Projects
  - a. Select your 4-H projects(s) for year by choosing the “Select Projects” button.
  - b. Select the projects from the list by clicking the “Select” button next to the project name.
    - Traditional project members should choose all projects they are interested in taking before submitting enrollment. Once enrollments are approved you will not be able to go back and add/remove projects.
    - Cloverbuds must choose project 710 Cloverbud Activities. Cloverbuds may not enroll in any other project.
    - If you are enrolling in projects for more than one club, you will want to verify that you have selected the correct club at the top of the project pop-up window.
    - If you select a livestock project, a horse project, a shooting sports project, or a dog project, you will be prompted to electronically review and sign the appropriate project consents. Type your name in the boxes to affirm your agreement.
    - **Projects cannot be changed/added after the March 31 enrollment deadline.**
- D. Complete member information questions
  - a. Complete all of the required fields as indicated
  - b. Click ‘Next’

- E. Review and Sign Consent Forms
  - a. Affirm that you agree to the Information Sharing Acknowledgement, the Ohio 4-H Code of Conduct, the General Permission statement, and the Photo Release
  - b. Both the member and a parent/guardian name must be typed into the boxes
  - c. Click on the agreement buttons
- F. Review Enrollment
  - a. Review your enrollment
  - b. Select 'Submit'

**\*Do not hit submit until you are sure that you have selected all of your projects for current year.**

You will receive an email from 4-HOnline that your enrollment has been submitted. If there are issues with your enrollment, an email will be sent to you. Once approved, you will receive another email.

**Adult Volunteers:**

- A. How would you like to participate?
  - a. Select 'I want to Join as a New or Returning 4-H Volunteer'
- B. Click "Select Volunteer Types" button
  - a. If you are associated with a club, choose "Club Volunteer" from the Volunteer Type drop down list.  
\*
  - b. If you serve as a camp volunteer only, choose "Camp Volunteer"
  - c. Volunteers not associated with a club or camp, please select 'Program Volunteer' and choose 'Hocking County Program Volunteer' as your club.
  - d. Click "add" based on your appropriate volunteer type  
Please call the office if you have any questions about your volunteer type.  
*\*Note: There is only **one** organizational volunteer per club.  
If you are not the organizational volunteer, choose one of the other types listed.*
- C. Select Your Projects
  - a. Volunteers DO NOT select projects! Click the "Next" button to continue.
- D. Enrollment Questions
  - a. Complete the additional advisor information questions.
  - b. Complete all of the required fields (as indicated by "required")
  - c. Click Next.
- E. Review and Sign Consent Forms
  - a. Affirm that you agree to the Photo Release, the Volunteer Standards of Behavior and the Volunteer Waiver, Release, Hold Harmless, and Indemnification Agreement.
  - b. You must type your name, then indicate that you agree on each of these statements.
  - c. Click "Next"
- F. Review Enrollment
  - a. Review your enrollment information
  - b. select 'submit'
  - c. select 'confirm'

You will receive an email from 4-HOnline that your enrollment has been submitted. If there are issues with your enrollment, an email will be sent to you. Once approved, you will receive another email.

- **DO NOT** enter any information in the Events, Training or Registration Sections.
- Horses are the only animals that are required to be ID in 4-HOnline.
- If you plan to change clubs, contact the Organizational Volunteer of the club you would like to move to **BEFORE** enrolling in 4-H.

#### **Need to Re-Enroll Additional Members?**

Continue re-enrolling other family members by selecting “Enroll Now” by their profiles and following the same process.

#### **Need to Enroll a New Member to an Existing Family?**

Select the blue “Add member” button at the top and create a new member profile.

#### **Need to make changes?**

If you need to make changes before your enrollment is reviewed and accepted by county staff, you will need to contact the Extension Office to request a change.

**Contact Angie at 740.385.3222 or [seum.6@osu.edu](mailto:seum.6@osu.edu) at the Extension Office if you have questions or difficulties with enrollment.**

#### **New to 4-H ?**

**New Families – STOP and call the Extension Office** at 740-385-3222. We will walk you through the process and help you find a club accepting new members in 2024.

**New Members joining who live in another county** – Please call the OSU Extension Office before enrolling. Members that reside in a county other than Hocking must complete the [Across County Lines Form](#) regardless of where the child(ren) attend school. Approval from the 4-H Educator in the county of residence and Hocking County must be complete before enrollment can be completed.

Returning members are not required to complete form. This is a one-time submission, unless circumstances occur that member must move 4-H counties.