

Hocking County 4-H Scholarship for Graduating Seniors

Due by 4:00 PM on March 1, 2019 to OSU Extension, Hocking County, 150 N. Homer Ave., Logan, OH 43138

Award Criteria:

Applicants must:

- (1) Be a graduating senior as of the calendar year the application is made
- (2) Have completed at least five years in Hocking County 4-H and be a current (2019) 4-H member
- (3) Attach a current transcript to this application

Application:

Applicant Name: _____ Date _____

Address: _____

City: _____ State: _____ Zip code: _____

Phone: _____ Graduation date: _____

Parent / Guardian names: _____

Name of 4-H club(s) in which you've been a member: _____

College/university you will attend: _____

Planned Major: _____

Number of years in 4-H in which a project was completed (include Cloverbud years): _____

List the number of 4-H projects completed during the following years:

2018 _____ projects completed
 2017 _____ projects completed
 2016 _____ projects completed
 2015 _____ projects completed
 2014 _____ projects completed

During which of the past five years did you receive Honor Member recognition?

| | | |
|------|-----|----|
| 2018 | Yes | No |
| 2017 | Yes | No |
| 2016 | Yes | No |
| 2015 | Yes | No |
| 2014 | Yes | No |



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
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During which of the past five years did you show your 4-H project at the Ohio State Fair?

| | | | |
|------|-----|---------------------|----|
| 2018 | Yes | Project name: _____ | No |
| 2017 | Yes | Project name: _____ | No |
| 2016 | Yes | Project name: _____ | No |
| 2015 | Yes | Project name: _____ | No |
| 2014 | Yes | Project name: _____ | No |

List awards received (maximum of 5) for project judging, skill-a-thon or fair during the past five years:

| | Year | Title of Award |
|----|------|----------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

Did you serve as a Beg/Jr 4-H Camp Counselor during these years?

| | | |
|------|-----|----|
| 2018 | Yes | No |
| 2017 | Yes | No |
| 2016 | Yes | No |
| 2015 | Yes | No |

Did you serve as a Cloverbud 4-H Camp Counselor during these years?

| | | |
|------|-----|----|
| 2017 | Yes | No |
| 2016 | Yes | No |
| 2015 | Yes | No |
| 2014 | Yes | No |

Did you participate in the following older youth 4-H groups? Yes – how many years No

| | | | |
|-------------|-------------|----------------|-------------|
| CARTEENS | _____ years | Junior Leaders | _____ years |
| PetPals | _____ years | Health Heroes | _____ years |
| Youth Board | _____ years | | |

During how many of the past five years did you work in the 4-H Food Booth during the fair?

| | | |
|------|-----|----|
| 2018 | Yes | No |
| 2017 | Yes | No |
| 2016 | Yes | No |
| 2015 | Yes | No |
| 2014 | Yes | No |

Did you serve on the 4-H Advisory Committee or Extension Advisory Committee during the past five years? Yes – list the year No

4-H Committee _____ year
 Extension Advisory Committee _____ year

Did you serve as an officer of your 4-H club during the years below? If yes, write the office.

| | | | |
|------|-----|----|---------------|
| 2018 | Yes | No | Office: _____ |
| 2017 | Yes | No | Office: _____ |
| 2016 | Yes | No | Office: _____ |
| 2015 | Yes | No | Office: _____ |
| 2014 | Yes | No | Office: _____ |

Attach current school transcript. School Cumulative Grade Point Average: _____

For the following three items, each activity may only be reported on one item.

List extra-curricular school activities (other than 4-H): _____

List volunteer and community service activities (not including 4-H): _____

List community activities other than 4-H (church, Scouts, Children's Chorus, etc.): _____

Essay: Please attach an essay of 500 words or less describing how this scholarship will help you reach your educational goals. Talk about how you have changed as a result of your 4-H experiences and how your life has been impacted by 4-H.

Optional: A photo may be attached

I have personally prepared this application and believe it to be correct. If I am awarded this scholarship, I understand that the funds must be used to further my education. If I do not complete at least one grading period of higher education my first year, I will return the money to the sponsor so that it may be awarded to another student.

Applicant signature: _____ Date: _____

Parent/Guardian signature: _____ Date: _____

4-H Advisor signature: _____ Date: _____

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