

## Important Dates 2023

- **March 31 4-H Enrollment Deadline**
- Complete the [EquiStep Course](#) by **May 1** Certificate due with paperwork
- Horse Paperwork due 5/1
- PAS Show **June 4**
- County Point Show 1 **June 24**
- County Point Show 2 **August 12**
- County Project **Judging** and **Livestock Skillathon** (July)
- **Hocking County Fair**  
September 11-16

## Hocking County 4-H Horse Team

The purpose of the Hocking County 4-H Horse team is to provide education to youth interested in horses. Youth apply this knowledge during state level competition. Participation is open to 4-H members enrolled in 4-H Horse projects. Horseless horse projects are not eligible.

The team practices weekly with the first practice being January 10, 6PM at the Logan Library.

For more info go to [hocking.osu.edu](http://hocking.osu.edu) under the **Forms and Applications** tab under *Horse Forms* heading for team info sheet

## Horse Help Contacts

Questions about your Horse project?  
Contact a member of the Hocking County 4-H Office or the following project helpers.

### Project Help:

Amanda Thompson	740-503-8379
Cristina Bond	740-603-6720
Jessica Klingelhafer	740-216-0409
Kasey Warthman	740-603-6502
Mike Roach	740-216-0143
(Barn Superintendent)	



### OSU Extension Hocking County

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Facebook: [Hocking County 4-H](#)



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## Hocking County 4-H Species Guide for First Year Projects

## Horse



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## Horse Project Categories:

- 173 Horseless Horse (no horse required)
- \*174 Beginning Horse Management  
\*(Recommended for first year members)
- 175 Light Horse Selection
- 177 Horse Training: How to Talk to Your Horse
- 180 Learning to Jump
- 181 Draft Horse
- 182 Small Equine
- 184 Standard Bred
- 185 Equine Reproduction and Genetics
- 188 Trail Riding
- 189 Dressage

## Project To Do List

Members must follow the guidelines of:

- ☐ Complete 4-H Enrollments **Due 3/31**
- ☐ Complete EquiStep Training
- ☐ Complete all horse paperwork **Due 5/05**
- ☐ Complete project book and attend **Project Judging and Skill-a-thon** (July)
- ☐ Complete Fair Sign ups in August
- ☐ Bring exhibit to the fair at schedule haul in time.
- ☐ Must exhibit the project in designated class.

### Recommended:

- Talk with feed sales for best feeding options
  - Chieftain Feed and Supply:  
740-216-4208
  - Hocking Hills Feed and Supply:  
740-385-3018
  - Rushcreek Feed:  
740-569-4105
- Attend a county show to watch or show
- Attend a showing clinic
- Attend other county fair shows

## Horse Paperwork

**Due May 5, 2023**

To the Extension office by 4 PM

## Resources for Horse Projects

**Equine Recordbook**— available for purchase at the OSU Extension office. This book contains essential information for project evaluation. Basic Horsemanship does not require an extra record book.

Skillathon Kits — Ask Club Advisor about checking these out for club practice.

**Never** be afraid to ask an experienced showman or family for help!

## Equipment and Cost Considerations

Feed Pan	Tack
Feed	Rice brush
Hay	Adhesive
Supplements	Shampoo
Water Bucket	Vet Care
Vaccinations	Hoof Trimming/Shoes
Halter	

## Extra Info

Horses may be owned or leased by the youth.

Youth can identify up to 3 equine but exhibit only 2.

Members must complete all 4-H requirements to be in “good standing” for exhibition.

Review the **Uniform Rules for 4-H Horse Shows** and Hocking County Fair Guide for all exhibition rules and requirements

## Tack/Outfits by Class

### Contest

Boots, Jeans, long sleeve button up shirt, helmet, western saddle, bridle, and tack.

See Rule Book for bit guidelines

### Western

Boots, Jeans, long sleeve button up shirt, western helmet, saddle, bridle, and tack. See Rule Book for bit guidelines

### English

English Saddle, saddle pad, English bridle, helmet, English boots, breeches, show shirt and show jacket.

### Showmanship/In Hand

No Chaps/spurs, western hat or ASTM approved helmet, long sleeve button down shirt, long pants, boots, show halter (not nylon) and lead (chain optional).

