

### Application for the Ralph Ogle Memorial Hocking County Beef Production Grant

This grant is for any 4-H or FFA Member showing a Hocking County Born Market Beef Steer or Heifer at the Hocking County Fair. To receive the \$500.00 grant, the application and letter of intent must be submitted together by the below dates. Along with fulfilling the following requirements: The project animal must be a Hocking County Born calf born in 2023. The exhibitor must be enrolled in a Market Beef Project in 4-H or FFA, project is tagged at the county weigh-in/tagging, attend county required Quality Assurance Training or Test Out Option, complete Hocking County Skillathon for Beef, exhibit animal at the Hocking County Fair in the Junior Market Beef Show. This animal will require proper feeding, nutrition, husbandry, hoof trimming, and veterinarian care from the date you purchase the project till the end of the project. This application and letter of intent must be filled out completely and submitted to Kayla Nihiser by **February 23, 2024**. You will receive the application copy back at the **Hocking County Beef Weigh-in/Tagging on March 2, 2024**. You must keep the copy for your records.

**Exhibitor Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Parent or Guardian Name:** \_\_\_\_\_

**This project will be exhibited through: (check one and put chapter/club name)**

- ☐ **4-H** - \_\_\_\_\_ **Club**  
☐ **FFA** - \_\_\_\_\_ **Chapter**

**The below section to be filled out by the breeder/producer.**

**Breeder/Producer Name:** \_\_\_\_\_

**Breeder/Producer Address:** \_\_\_\_\_

I, \_\_\_\_\_ (breeder/producer) attest that this animal was born on my farm within Hocking County and sold to \_\_\_\_\_ (exhibitor).

**Breeder/Producer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Exhibitor's Name (printed):** \_\_\_\_\_

**Exhibitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent or Guardian Name (printed):** \_\_\_\_\_

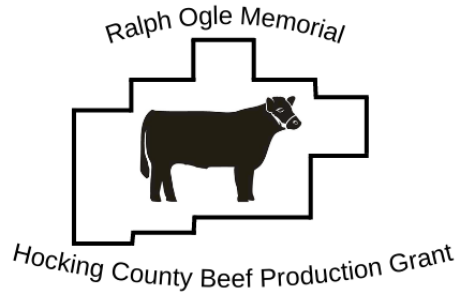
**Parent or Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Application received by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

To be filled out at weigh in and at fair.

**Calf Tag Number at March Weigh-in/Tagging:** \_\_\_\_\_ **March Calf Weight:** \_\_\_\_\_ **Fair Weight:** \_\_\_\_\_

**Market Class Placing at fair:** \_\_\_\_\_ **Grant Received:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## Letter of Intent

This letter is part of the above Grant Application for Hocking County Market Beef Exhibitors.

To receive this grant, a 4-H or FFA member must follow and complete all guidelines stated on the application form.

Use the following Template to complete your Letter of Intent for the Grant.

I, \_\_\_\_\_ as a member of the \_\_\_\_\_ Club/Chapter plan to raise and exhibit a Market Beef Steer or Heifer at the 2024 Hocking County Fair. I will purchase the animal from a breeder/producer in Hocking County. This breeder will also sign the application stating the animal was born in Hocking County in 2023.

I will own my project from purchase date till the end of the Hocking County Fair where the animal will either be sold in the Hocking County Fair Junior Livestock Auction, or it will be taken home for freezer beef.

I understand that this animal will require proper feeding, nutrition, husbandry, and care from the date I purchase till the end of my project.

I understand that to receive the \$500.00 grant I must complete the entire application and have proper signatures along with completing this Letter of intent. I must also bring the steer or heifer to the county weigh in/tagging in March of 2024 and exhibit the animal in the 2024 Hocking County Fair Junior Market Beef Show.

Those who will help with my project will include (but not limited to):

Exhibitor's Name (printed): \_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Name (printed): \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Letter Received by: \_\_\_\_\_ Date: \_\_\_\_\_