

Application for the Ralph Ogle Memorial Hocking County Beef Production Grant

This grant is for any 4-H or FFA Member showing a Hocking County Born Market Beef Steer or Heifer at the Hocking County Fair. To receive the \$500.00 grant, the application and letter of intent must be submitted together by the below dates. Along with fulfilling the following requirements: **The project must be a calf that was born in Hocking County between January 1 and April 30 of 2025.** The exhibitor must be enrolled in a Market Beef Project in 4-H or FFA, project is tagged at the county weigh-in/tagging, attend county required Quality Assurance Training or pass Test Out Option, complete Hocking County Skillathon for Beef, exhibit animal at the Hocking County Fair in the Junior Market Beef Show. This animal will require proper feeding, nutrition, husbandry, hoof trimming, and veterinarian care from the date you purchase the project till the end of the project. This application and letter of intent must be filled out completely and submitted to Kayla Nihiser by **February 27, 2026**. You will receive the application copy back at the **Hocking County Beef Weigh-in/Tagging on March 7, 2026**. You must keep the copy for your records.

Exhibitor Name: _____

Address: _____

Phone Number: _____ **Email:** _____

Parent or Guardian Name: _____

This project will be exhibited through: (check one and put chapter/club name)

- 4-H - _____ Club**
- FFA - _____ Chapter**

The below section to be filled out by the breeder/producer.

Breeder/Producer Name: _____

Breeder/Producer Address: _____

I, _____ (breeder/producer) attest that this animal was born on my farm within Hocking County and sold to _____ (exhibitor).

Breeder/Producer Signature: _____ Date: _____

Exhibitor's Name (printed): _____

Exhibitor's Signature: _____ Date: _____

Parent or Guardian Name (printed): _____

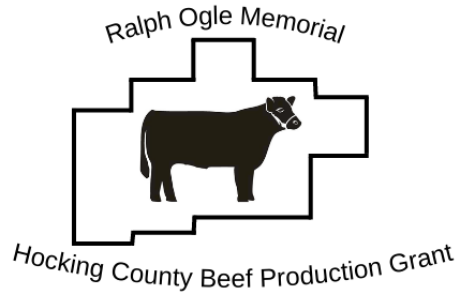
Parent or Guardian Signature: _____ Date: _____

Application received by: _____ Date: _____

To be filled out at weigh in and at fair.

Calf Tag Number at March Weigh-in/Tagging: _____ March Calf Weight: _____ Fair Weight: _____

Market Class Placing at fair: _____ Grant Received: _____ Date: _____



Letter of Intent

This letter is part of the above Grant Application for Hocking County Market Beef Exhibitors.

To receive this grant, a 4-H or FFA member must follow and complete all guidelines stated on the application form.

Use the following Template to complete your Letter of Intent for the Grant.

I, _____ as a member of the _____ Club/Chapter plan to raise and exhibit a Market Beef Steer or Heifer at the 2026 Hocking County Fair. I will purchase the animal from a breeder/producer in Hocking County. This breeder will also sign the application stating the animal was born in Hocking County between January 1 and April 30 of 2025.

I will own my project from purchase date till the end of the Hocking County Fair where the animal will either be sold in the Hocking County Fair Junior Livestock Auction, or it will be taken home for freezer beef.

I understand that this animal will require proper feeding, nutrition, husbandry, and care from the date I purchase till the end of my project.

I understand that to receive the \$500.00 grant I must complete the entire application and have proper signatures along with completing this Letter of intent. I must also bring the market steer or heifer to the county weigh in/tagging in March of 2026 and exhibit the animal in the 2026 Hocking County Fair Junior Market Beef Show and complete all other 4-H/FFA Requirements.

Those who will help with my project will include (but not limited to):

Exhibitor's Name (printed): _____

Exhibitor's Signature: _____ Date: _____

Parent or Guardian Name (printed): _____

Parent or Guardian Signature: _____ Date: _____

Letter Received by: _____ Date: _____