

## Important Dates 2023

- March weigh/tag-in (market beef) – March 4 – 8AM – 10AM
- Complete Ralph Memorial Beef Grant (If applicable) Due Feb.24th
- 3/31 4-H Enrollment Deadline
- Attend ONE **Quality Assurance** training:
  - In person Trainings: March 2<sup>nd</sup>, April 12<sup>th</sup>, April 29<sup>th</sup>, May 5<sup>th</sup>
  - Test out Options by appointment or at LHS April 14<sup>th</sup>
  - [Online YQCA Training](#) – Certificates due to office by May 26th
- County Project **Judging** and **Livestock Skillathon** (July)
- **Distribute** buyer invites for potential Sale buyers
- **Hocking County Fair**  
September 11-16  
Haul in September 10
- **Beef Show** at the Hocking Country Fair - September 14th

**Remember to  
thank your  
buyer(s)  
after the sale!**

## Beef Help Contacts

Questions about your Beef project?  
Contact a member of the Hocking  
County 4-H Office or the following  
project helpers.

### Project Help:

Kara Whitney (740) 603-5347  
Eddie Ogle (740) 808-2661  
Chris Johnson (740) 279-9741  
Jeff Snider (740) 808-0156  
(Barn Superintendent)



**OSU Extension Hocking County**  
150 North Homer Ave  
Logan, Ohio 43138  
Phone: 740-385-3222  
Email: [thompson.1860@osu.edu](mailto:thompson.1860@osu.edu)  
Visit us online at: [hocking.osu.edu](http://hocking.osu.edu)  
Facebook: [Hocking County 4-H](https://www.facebook.com/HockingCounty4H)



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## Hocking County 4-H

# Species Guide for First Year Projects

## Beef And Dairy Beef Feeder



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## Beef Project Categories:

- **117B Beef Breeding**
- **117BF Beef Feeder (Market)** (steers or heifers)
- **117DF Dairy Beef Feeder (Market)** (steers)
- **117M Market Beef** (steers or heifers)

## Project To Do List

Members must follow the guidelines of:

- ☐ **Market Beef** are Tagged the first Saturday in March, weigh/tag during that time. **March 4th**
- ☐ **Complete** Ralph Ogle Beef Memorial Grant, if eligible. (Hocking Born beef animal)
- ☐ **Beef feeders/Dairy Feeders** must be born after January 1 of the exhibition year, in possession by August 1 and Tagged August 12<sup>th</sup>.
- ☐ Attend **Quality Assurance** training
- ☐ Complete project book and attend **Project Judging and Skill-a-thon** (July)
- ☐ Complete Fair Sign ups in August
- ☐ Bring exhibit to the fair at schedule haul in time.
  - Market beef animals must be a minimum of 900lbs at Fair.
- ☐ Must exhibit the project in designated class.

### Recommended:

- Talk with feed store for best feeding options
  - Chieftain Feed and Supply:  
740-216-4208
  - Hocking Hills Feed and Supply:  
740-385-3018
  - Rushcreek Feed:  
740-569-4105
- Attend an open show to watch or show
- Attend a fitting and showing clinic
- Attend other county fair shows

## Beef/Dairy Feeders

**Born after: January 1st**

**Possession Date: August 1<sup>st</sup>**

**Tagging August 12<sup>th</sup> – 8AM – 10AM**

**Weight at fair: 300-650 pounds at fair**

## Resources for Beef Projects

**Beef Resource Handbook** – available for purchase at the OSU Extension office. This book contains essential information for project evaluation.

Skillathon Kits – Ask Club Advisor about checking these out from the extension office for club practice.

**Never** be afraid to ask an experienced showman or family for help!

## Equipment and Cost Considerations

Feed Pan	Rice brush
Water Bucket	Adhesive
Chute	Shampoo
Blower	Neck tie
Rope Halter	Show halter
Show Stick	Soap
Scotch comb	

### Thing to consider:

Feed (average 12-30 lbs a day)

200 sq. ft. pen

Access to pasture

Adequate bedding

Exercise

Brushing

## Local Breeders to Contact

Eddie Ogle	740-808-2661
Dave Libben	740-279-6926
Wesley Stumbo	740-603-0899
Garry Meyer	740-603-8601
Chris Johnson	740-279-9741
Warren Klingenberg	740-385-1352
Todd Yantz	614-949-9530
Brad Keirns (Athens County)	740-645-7052
Brad Ervin (Dairy feeder)	740-514-5992

## Exhibiting a Beef Project

- **Showmanship** is offered, but not required.
- Classes are based on **weight or birthdate (breeding)**
- **Dress code:** Button up, collared shirt; blue jeans, work boots

Review the Hocking County Fair Book for all exhibition rules and requirements

