

# 4-H Happenings

# **Hocking County / 4-H Youth Development**



June 2023

#### Dear 4-HFamilies!

We are in the busy 4-H season! June brings Beginner Jr 4-H Camp and the Sew Fun Clinic. With July, comes 4-H Judging, 4-H Awards Program, 4-H Cloverbud Camp, and the Ohio State Fair.

This newsletter is full of many important updates, deadlines, and rules. Please READ it carefully and keep it in a safe location for future reference. Past newsletters are archived on our website at hocking.osu.edu. Paper copies are also available at the Extension Office. Newsletters can also be found on our 4-H Now App.

A few project reminders, members must participate in project judging or the Skillathon with at least one project and meet their club's requirements, attendance, and participation guidelines.

Those enrolled in livestock projects must be complete in the project and have attended Quality Assurance Training to be eligible to exhibit at the fair. We want everyone to be able to participate in the fair, so be sure you are meeting the guidelines.

4-H Judging/Skillathons will be held on **Saturday, July 8 at the Chieftain Center**. Registration will begin at 8:00 AM and conclude by 11:30 AM.

All 4-H'ers are required to participate in project judging/skillathon with a minimum of one project, but are encouraged to participate with all the projects they are enrolled in. Only those who participate on July 8 are eligible for county project judging awards and possible advancement with still projects to the Ohio State Fair. Those who cannot participate on July 8 may call the Extension Office at 740-385-3222 to schedule a make-up judging or skillathon. The make-up events will be held from 9:00 AM - 3:00 PM on July 24; 9:00 AM - 3:00 PM on July 25; and 9:00 AM - Noon on July 26. If none of the above dates/times will work for your family, please call the Extension Office to discuss other options before July 8. You must call our office to schedule an appointment for make-up judging.

Read the project guidelines in your 4-H book and review the 2023 Project Completion and Fair Requirements at www.hocking.osu.edu, to make sure you bring the appropriate materials to judging. Choose 4-H Youth Development, then the 4-H Skillathon/Judging page.

The Project Judging/Skillathon Awards Program is scheduled for July 13 at 7:00 PM at the Logan High School Theater. Our program will begin with our clothing project style show, followed by our project/skillathon awards. The Style Show practice will begin at 6 PM. Everyone is encouraged to attend.

Kayla, Steph, and Ange

June

6/1 Sew Fun Clinic Shopping Trip (optional); 6 pm; JoAnn Fabrics in Lancaster

6/1 Sheep, Goat, Swine possession deadline

6/1-5 Leadership Camp at Camp Ohio

6/3 Sheep, Goat, Swine tagging/weigh-in, 7 am to 10 am at fairgrounds

6/4 PAS, Hocking County Fairgrounds

6/5 4-H Committee Meeting, 7 pm, Youth Center

6/6 Onsite Camp Counselor Training - Mandatory 9 AM to 4 PM

6/11-13 Beg Jr Camp at Tar Hollow

6/11-15 Camp Canopy

6/13 Hocking County Fair Board Meeting 7 pm 6/15 Camp Counselor Post-Camp Training

6/18-23 Citizen Washington Focus Trip

6/19 Office Closed (in observance of Juneteenth)
6/20-22 Sew Fun Clinic, 8:30 am – 12:30 pm, Youth Center
6/20 4-H Horse Sub-Committee Meeting, 7 pm, Youth Center

6/22 Last Day for Skillathon Kit Check out for clubs 6/23 Creative Writing Projects Due to office by 4 pm

6/23-25 Jr Shooting Sports Camp

6/24 Point Show - Hocking County Fairgrounds

6/30 Cloverbud Camp Registrations Due to the Extension Office by 4 pm

July

4-H Committee Meeting, 7 pm, Youth CenterOFFICE CLOSED – HAPPY FOURTH OF JULY!

7/8 4-H Project Judging and Skillathon at the Chieftain Center

7/9-7/14 Senior Shooting Sports Camp
7/13 Hocking County Fair Board Meeting
7/14-7/18 Ohio 4-H Sea Camp at Kelly's Island

7/19-7/21 Expectation of Broiler Chick Arrival at Chieftain Feed and Supply. Chicks must be picked up the

day they arrive.

7/22 Cloverbud Day Camp at Alley Park – 9AM to 3PM

7/24 4-H Make up Judging 9AM to 3PM 7/25 4-H Make up Judging 9AM to 3PM

7/25 4-H Horse Sub-Committee Meeting, 7 pm, Youth Center

7/26 4-H Make up Judging 9AM to 11AM

7/26 CarTEENS, 3:30 to 5:30 at the Youth Center

7/26-8/6 Ohio State Fair

**August** 

8/1 Feeder Calf Possession Date

8/2 Cloverbud Interviews – 4-6PM at the SWCD
 8/7 4-H Committee Meeting, 7 pm, Youth Center
 8/8 Hocking County Fair Board Meeting – 7PM

8/12 4-H Horse Point Show – Hocking County Fairgrounds

8/12 Feeder Calf Tagging – 8AM to 10AM – Beef and Dairy Feeder

8/14 Rabbit Tattooing – 5-8PM – Art Hall

8/15 4-H Horse Sub-Committee Meeting, 7 pm, Youth Center

8/25 Fair Booth Reservations Due

8/27 Pullorum Testing – for Fancy and Production Birds 10AM to Noon – Poultry Barn– \*excludes turkeys

and waterfowl

8/28 4-H Committee Meeting, 7 pm, Youth Center 8/29 Youth Board Meeting – 6PM – Youth Center







Pease visit our Facebook page for important information and updates: https://www.facebook.com/osu.hocking.extension



# The 4-H NOW App for Hocking County 4-H has now launched!

Earlier this year you work to bring another method of communication for our 4-H Program. We are excited to say the Hocking County 4-H portion of the App is up and running. This app will serve as an extension of our website for updates, calendars, events, project help, and much more! You can download the 4-H NOW app from your phone's app store and when you get the main screen for the app just type in "hocking" in the search bar. Click on the Hocking results and you can explore our new method of communication. This is still a work in progress, and we will be updating frequently. You can turn on alerts for the app to get reminders and even sync the calendar with your own. We are still learning everything this new piece of technology has to offer. More to come!

# 2023 State Trip and Camp Winners

Washington Leadership Focus – Trinity Rafferty

Trip and Camp Applications will be available in early 2024 for next year's trips and camps.



# Cloverbud Camp – July 22

Cloverbud camp is for youth who are Age 5 and in Kindergarten up to age 8 and in second grade as of January 1, 2023.

We are excited to host our Cloverbud Camp, The Great Outdoors, at **ALLEY PARK** this year! Cloverbud Camp is a 4-H Day Camp with many adventures for our Cloverbuds to become emersed in. We will have crafts, games, creeking, snacks, and so much more. The camp application can be found on our website, or you can pick up a copy in the office.





#### **Cloverbud Interviews**

Cloverbud Interviews will be held August 2<sup>nd</sup> 4-6PM in the Soil and Water Conservation Office (across the hall from the Extension Office). Cloverbuds will receive an interview packet in the mail in July.

#### Winning 4-H Plan

Your goal as a 4-H volunteer is to provide a positive, enriching experience for every 4-H member. Families with special needs children enrolled in 4-H are encouraged to complete a Winning 4-H Plan Form. Even though this is optional, the information can assist the club volunteers and county Extension professional in planning a positive 4-H experience for all youth. A parent or legal guardian is to complete this form and submit to the club organizational advisor. Advisors are not permitted to complete this form.

Kayla will contact families and work with them regarding accommodations. You can find the form at hocking.osu.edu, then 4-H Youth Development, then Forms – listed under Forms for Club Advisors and Volunteers. You may also call the Extension Office at 740-385-3222.

# **Education During 4-H Club Meetings**

4-H volunteers may recall that approximately half of the time during each club meeting should be devoted to education. That can include demonstrations, reports, guest speakers, tours, skillathon practice and much more. Consider spending time practicing interviewing skills before project judging/skillathons. This will help your members be better prepared for the events.

Also, those who invite livestock buyers to come to the fair sales and then follow-up with thank you letters are more likely to receive higher bids for their animals. As part of our Workforce Development Programming, Marilyn Fisk designed handouts that can be used to teach your members how to: write a letter of invitation, a thank you letter, and how to address an envelope. I challenge each club to spend time teaching your members these skills. Encourage everyone to invite a minimum of three individuals or business owners to the livestock sales. I believe everyone will be pleased with the results.

# **4-H Project Books**

Project books may be ordered online at <a href="mailto:extensionpubs.osu.edu">extensionpubs.osu.edu</a>. When checking out be sure to use promo code <a href="mailto:FREE2023">FREE2023</a> for free shipping on orders of \$20 or more. Books may be purchased at the Extension Office, but we have a limited stock. Please call to verify that we have what you need. June 30 is the final day to purchase project books from the Extension Office.



# **Requirements for 4-H Project Completion**

Each year, 4-H members are considered "complete" or "incomplete" in each of their projects. Those who have at least one project that is considered "complete" receive a fair pass, compliments of the Hocking County 4-H Committee and the Hocking County Sr Fair Board. Only "completed" projects are permitted to exhibit at the Hocking County Fair. Those that are "incomplete" in all their projects do not receive a fair pass and are ineligible to exhibit in the Hocking County Fair.

To be "complete" in 2023, 4-H members must:

- •Purchase a project book for all projects in which they are enrolled.
- •Participate in the 4-H judging/skillathon with a minimum of one project.
- •Present a minimum of one project demonstration at a club meeting.
- •Complete Quality Assurance Training if enrolled in **ANY** livestock project (Includes **ALL** beef, goat, Ilama/alpaca, poultry, rabbit, sheep, and swine projects)
- •Abide by their 4-H club's attendance and other requirements as outlined in their club by-laws.
- •Abide by OSU Extension rules and requirements.

Some 4-H projects have special completion requirements. Project specific letters will be mailed to 4-H members enrolled in the following projects explaining the requirements. This information will also be posted at **hocking.osu.edu**. Click on 4-H Youth Development, then on Judging-Skillathon Information.

Projects with special requirements include:

Cake decoratingDogPoultryWritingClothingFood/nutritionSelf-determinedWoodworking

Refer to the 2023 Fair Completion Guidelines for all projects at hocking.osu.edu/program-area/4-h-youth-development/skillathon-information.



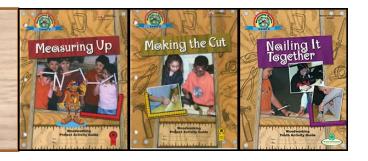
# **Ohio State Fair Exhibition of Livestock and Other Competitions**

4-H families planning to exhibit livestock during the Ohio State Fair are reminded to check the state fair's website for registration deadlines and requirements. Keep up to date on the latest requirements for Ohio State Fair competitions at ohiostatefair.com.

## **Woodworking Project Guidelines**

2023 Woodworking Guidelines are posted at the following link ohio4h.org/nonlivestockguidebook.

Be certain to use the appropriate tools for each project.



## **4-H Project Interviews**

Part of the 4-H member's score during project judging/skillathons will be based on the interview with the judge. Tips for interviewing: make good eye contact with the judge, be enthusiastic about your project, don't chew gum, wear appropriate clothing, and leave your hat in the car – unless it is part of your clothing project.

All those who participate in special interest (also known as still or non-livestock) project judging on July 8 will be eligible to be selected to represent Hocking County at the Ohio State Fair in projects that have state level competition. See the 4-H Family Guide for details.

County winners and state fair delegates will be announced during the 4-H Awards Program on July 13 at 7:00 PM at the Logan High School Theater.

Those that participate in the livestock skillathons on July 8 or the make-up skillathons are also eligible to participate in the Outstanding Livestock Exhibitor (OLE) contest. The OLE rules for 2023 are posted on our website at hocking.osu.edu – 4-H Youth Development, then 4-H Forms and Applications.

All those who receive an "A" grade will receive a 1st, 2nd, 3rd place or Honorable Mention Award.

# 4-H Project Judging / Livestock Skillathons

Project Judging / Skillathon participation is required for ALL 4-H members with at least one project. Members with multiple projects are encouraged to judge in all their projects, but it is not required. The judging/skillathon event will take place on Saturday, July 8, at the Chieftain Center. Registration begins at 8 AM and ends at 11:30 AM. Plan ahead and be on time.

Make-up judging/skillathon is available on July 24, 25, and 26 for those members who are not able to attend on July 8. RSVP is required. Call the Extension Office at 740-385-3222 to schedule at time for make-up judging/skillathon.

Note: Make-up judging is not eligible for county project judging/skillathon awards.

In an ongoing effort to make the skillathon age/grade levels consistent, the following guidelines will be in effect for the 2023 Livestock Skillathon:

- •Beginner Completed grades 3 5
- •Intermediate Completed grades 6 8
- Advanced Completed grade 9 and up

\*Use these guidelines even if they are different than stated in your project book.

Skillathon study material can be found on our website at hocking.osu.edu. Under Program Areas, choose 4-H Youth Development, then 4-H Judging/Skillathon Information.

Read the project guidelines in your 4-H book and review the 2023 Project Completion and Fair Requirements on our website at hocking.osu.edu, Program Area is 4-H Youth Development, then 4-H Judging/Skillathon Information, to make sure you bring the appropriate materials to judging.

#### 4-H Judging and Skillathon Score Sheets

4-H judging and skillathon score sheets may be picked up from the Extension Office beginning on July 1.

Club volunteers and families are welcome to pick up the score sheets and complete the information at the top of the sheet before arriving at the event on July 8. We are making them available to speed up the registration process. When members arrive at the Chieftain Center on July 8 they will sign in at the appropriate registration table(s) and have the information on their score sheets double checked for accuracy. Additional score sheets will be available.

4-H'ers enrolled in clothing and foods projects are reminded to bring their style show narration form and their menu to judging. The style show form will be collected by the judge.

#### **Skillathon Study Materials**

The following are subjects' youth should study to best prepare for the 2023 Skillathons. You can find this information on our website hocking.osu.edu, on the 4-H Now App under Project Help and be sure to utilize the skillathon practice kits that can be signed out to the Organization Advisor of each club.

#### Rabbit

- Body Parts
- Hip Conformation and Ear/Tail Conformation
- Reading Medication Insert and Medication label ID

#### Horse

- Body Parts
- Hoof Anatomy ID
- Plant Identification ID

#### Sheep

- Body Parts
- Wholesale and Retail Meat Cuts ID
- Medication Label Task/Medication Injection Site ID

# Poultry

- Body Parts
- Medication Label/Insert ID and Medication Task ID
- Poultry Wholesale and retail cuts

#### **Swine**

- Body Parts
- Pork Wholesale and Retail Cuts ID
- Medication Label/Insert ID and Medication Task ID

#### Beef

- Body Parts
- Beef Wholesale and Retail Cuts ID
- Medication Label/Insert ID and Medication Task ID

#### Goat

- Body Parts
- Medication Label/Insert ID and Medication Task ID
- Goat Tattooing procedure

Skillathon study material are posted at: https://hocking.osu.edu/program-areas/4-hyouth-development/skillathon-information

# **Livestock Dates & Requirements Chart**

A chart has been created to help members keep track of important dates and fair exhibition requirements regarding livestock projects. This document can be found on our website at hocking.osu.edu, then choose 4-H Youth Development, and then 4-H Announcements.



# 4-H Projects = Fair Entry Classes Helper Guide

The 4-H Projects = Fair Entry Classes Helper Guide has been developed to help members and families enter the correct county fair class for the livestock project(s) being taken. You may find the document on our website at hocking.osu.edu, then choose 4-H Youth Development, and then Forms & Applications. The Guide will be updated as soon as the 2023 Fair Book is released.

#### **Livestock Exhibition Rules**

The Hocking County Fair Guide is typically available mid to late July. Be sure to read, understand, and comply with the Hocking County Fair Board's Rules for 2023.

#### **Broiler Chicken Orders**

4-H and FFA members enrolled in the Market Broiler Chicken Project made their orders with Chieftain Feed and Supply in April. Chicks should arrive between July 19-21 at Chieftain Feed and Supply. Families will be notified when they arrive and must be picked up the same day!



# **2023 Hocking County Fair Entries – IMPORTANT!**

Fair entries for the 2023 Hocking County Fair will be done digitally this year. Enclosed with this newsletter is a flyer from the Fair Board about the ShoWorks App and with basic directions. There is a QR code to download the App and a QR code for a "How To Video from Annika".

If you have any questions about Show Entries please contact Annika Thomas, Hocking County Fair Secretary at 740-603-2292 or hockingcountyagsociety@gmail.com

# **Community Service Opportunities**

- ❖ The Hocking County Master Gardener Volunteers are always needing help with the many projects they have throughout the county. They would appreciate any extra help with planting, mulching, weeding, etc. If your club is interested in this community service opportunity or would like more information, contact Sheree Cole at 740-279-9000
- ❖ SE Ohio Foodbank has a need for the Meals on Wheels program for pet food, especially dog food. Providing clients with the ability to keep their pets is beneficial in many ways. Not only financially, but also reduces stress and increased mental wellness of the clients. If you club is interested in sponsoring a Pet Food Drive, the Foodbank is happy to assist you. Contact Jen Steward or Jason Hudson at 740-385-6813.
- Community Food Pantry Box sponsored by: Hocking, Ross, Vinton Foster Youth and LHS Industrial Technologies Program. Seeking non-perishable good, pet food, and toiletries. Donations may be dropped off at South Central Ohio Job & Family Services at 389 W Front St, Logan, Ohio. A food donation box is outside 24/7, or you may drop donations off inside the SCOJF office and place in the blue food cart during office hours. Please contact Amy Guda with any guestions at 740-380-4009.
- ❖ Hocking County Food Bank Contact Jenn Steward <u>Jennifer.steward@hapcap.org</u> or 740-385-6813

# **Market Animal Tagging Dates**

Sheep: June 3: 7-10 AM Hogs: June 3 7-10 AM Goats: June 3: 7-10 AM

Feeder Calf: August 12: 8-10 AM

Rabbits: August 14: 5-8 PM



Market Animal Entries will be made at the time of tagging/weigh-ins (except market turkeys/chickens/geese). All others will be made during designated "Open Entries Times" that are TBA

Exhibitors interested in signing up for Beef Futurity for 2023 or 2024, need to contact Jeff Snider at 740-808-0156.

# Swine/Goat/Sheep Tagging

Please note – those entering Kid to Finish, Farrow to Finish and Lamb to Finish must be enrolled in a **breeding project** through 4-H or FFA and the animal must be born on the exhibitor's farm or usual place of keeping of his/her animals. Exhibitors entering any of these projects are required to <u>bring a signed letter from their 4-H or FFA advisor</u> to tagging, stating the exhibitor is enrolled in the required projects for these classes. No entries will be accepted without this required letter.





# **Scrapie ID Tags**

**ALL** goats and sheep are required to have a scrapie tag, per the Hocking County Fair Board. *This includes breeding stock, fiber, market, pack, and pygmy types.* 

# **Market Rabbit Tattooing**

Market rabbits will be tattooed on August 14 from 5 - 8 PM at the fairgrounds. Fair Entries will also be made at this time. You will need to bring a cellular device.



# **Drug Use Notification Forms – DUNFs**

DUNF forms will all be digital for the 2023 Hocking County Fair. There will be a link shared Friday, September 8, 2023.

Valid and current Drug Use Notification Forms (DUNF) must be submitted online immediately prior to the Hocking County Fair for each market or lactating animal that is exhibited by a youth participating in Junior Fair. The link will be shared through the Hocking County Ag Society Page and the Hocking County Extension Facebook Page, 4-H NOW app, and Website. – <a href="https://doi.org/10.1016/journal.org/

Animals requiring a DUNF indicating the animal is free from any/all drugs in its system on fair weigh- in/move-in day are:

Market Beef (Steer or Heifer) Market Goat

Market Beef Feeder Dairy Goat (Lactating)
Dairy Beef Feeder Market Chicken
Dairy Cow (Lactating) Market Geese
Market Barrow Market Lamb
Market Gilt Market Turkey

# \*MARKET RABBIT - NEW FOR 2023

A separate form must be completed for each animal being brought to the Fair. Fair Board Requires a PRINTED email confirmation for each animal's DUNF.

If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records Annika Sheets or Kayla Nihiser.



# **Horse Project Members**

All members enrolled in a horse project (excluding Horseless Horse) should have received a Hoofbeats Newsletter in April with important information for the year. If you have misplaced your copy, it is on our webpage at https://hocking.osu.edu/programareas/4-h-youth-development/4-h-newsletters.



#### **Fair Booth Reservations Due**

4-H clubs planning to exhibit still projects during the fair are reminded that August 25 is the fair booth reservation deadline. Clubs may use the theme of their choice. The booths are 6' wide, 6' high, and 3'deep.

#### **4-H Committee Food Booth**

All 4-H clubs are expected to work in the 4-H Food Booth during the fair. Club representatives can be older 4-H members, parents, other adult relatives, or community members. A couple of small clubs can work together to cover a shift.

The food booth is the main fund raiser 4-H has to support the country program and all 4-H members. Your help is greatly appreciated.

# 2023 Food Booth Schedule

Sunday	10-2	Rolling Hills	Thursday	10-2	Chieftain Lads & Lassies
	2-6	Anything Goes		2-6	Young Adventures
	6-10	Rushcreek River Rats		6-10	Kicking It Country
Monday	10-2	Blue Ribbon Livestock	Friday	10-2	Cedar Falls
	2-6	Logan Show & Grow		2-6	Purple Clovers 4-H Pride
	6-10	Mound Crossing		6-10	Young Guns
Tuesday	10-2	Power-N-Club Kids	Saturday	10-2	Honeyfork Lads & Lassies
	2-6	Country Critters		2-6	Lo-Hock
	6-10	Klip Klop Klub		6-10	Jesse Burns /
Wednesday	10-2	Heart of the Country			
	2-6	United Clovers			
	6-10	Bear Run Boy & Girls			

# **VOLUNTEERS ARE NEEDED FOR SATURDAY EVENING SHIFT. (6p-10p)**

ALL clubs are expected to participate in working at the food booth. Individuals are also welcome to volunteer. Funds raised during the fair are the financial backbone of the Hocking County 4-H Program. Please contact Amy Sams at 740-603-0590 regarding the food booth schedule.

# Thank You to our Beginner/Jr 4-H Camp Sponsors

Green & White Level \$10-49	Clover Level \$50-99	Hocking Level \$100-249	Buckeye Level \$250 - 499	Scarlet & Gray Level \$500 or more
May Family Dental Inc	Anonymous	Atomic Credit Union	Merchants National Bank	Anonymous
Reed & Bauer Ins Agency	Mike & Lori Schrader	Bay Food Market / Bay Packing	Stimmel Construction	Logan Moose Lodge #873
	Ewing Grange	Cardaras Funeral Homes	Trace's A-1 Sanitation	Logan Eagles #2168
		Karen Raymore	Hedges Carpet Barn LLC	Hocking County Farm Bureau
			Former FB Members; M Daubenmire, J Phillips, B Seum, J Stimmel	Hocking County Jr Leaders
		Nihiser and Dyer Tree Service Ent Inc	Hocking County Youth Board	
		Hocking Valley Comm Hospital		
		Hocking Hills Cleaning Services LLC		
		Garry & Shane Meyer		
		Misc AgDays Vendors		

# Thank You to our Cloverbud 4-H Camp Sponsor:

**Baileys Concession Inc** 





Interested in becoming a camp sponsor? Contact Kayla at 740.385.3222 or Thompson.1860@osu.edu

