



Web site: <http://hocking.osu.edu>
Email: bcarder@ag.osu.edu

Hocking Hoofbeats

May 2005

DATE: April 11, 2005
TO: 4-H Horse Project Members, Advisors, Parents and Committee Members
FROM: Barbara Carder, Extension Educator, 4-H Youth Development
RE: News, News, News

Upcoming Events...

May 5 Contesting Clinic 6 pm @ fairgrounds.
May 8 Open Horse Show @ fairgrounds
May 27 Deadline for PAS entries to Hocking County office
June 2 Horsemanship/Equitation/Trail Clinic 6 pm @ fairgrounds.
June 13-16 Miami County 4-H Horse Camp (details available in Extension Office)
June 14 Deadline to RSVP for Live Your Dream with Horses
June 18-19 Horse Show (Pleasure Classes June 18 and Contest Classes June 19)
June 25 PAS Show in Fairfield County - Need volunteers!
July 9 PAS Show in Fairfield County - Need volunteers!
August 6-7 Horse Show (Pleasure Classes August 6 and Contest Classes August 7)

PAS Shows

The information from Fairfield County PAS shows is attached. Please read all information carefully and note the following:

- The entry form must be completed filled out. If it is not, there is a chance that it will be disqualified. (Fairfield County reports that in the past there have been incomplete entries submitted and they had to phone people for more information.) They are being helpful to us allowing us to qualify at their show, so let's be helpful to them by submitting complete paperwork. Thanks!
- the deadline to return your entries to the Hocking County Extension Office is Friday, May 27
- the \$5 per show charge mentioned in item #3 applies to Fairfield County only
- if you have questions about the shows, you may contact either Ronda Whitehouse or Amanda Street (numbers on attached information)
- we need to give them names of our volunteers! Please contact Janet Mathias or Karen Stalford if you can help and they will let me know

*Remember: the deadline to return your entries to the Hocking County Extension Office is
Friday, May 27*

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Reminder: Safety Program

As you know, Ohio State Extension initiated a Safety and Ethics Program last year for all 4-H'ers involved in the Horse Program. This program consists of:

- 1) completion of a Safety and Ethics booklet
- 2) viewing of two safety videos "Every Time...Every Ride" and "Horses, Kids and Ethics"
- 3) yearly signing of Liability form

This program must be completed to participate in the Hocking County Fair.

The Liability Form will be included in the Horse Handbook received by all horse clubs. All youth are required to sign this form and return it your advisor. Advisors will turn in to the Extension Office, where they will be filed. The Equine Limited Liability Law in Ohio requires the all liability forms be renewed/resigned each year.

NOTE: I asked for clarification on the requirements for each year. Here is the official word from OSU: Youth members need to sign the Disclosure and Release of Claims form every year. Only new members need to view the videos and complete the safety booklet.

Your 4-H Horse Committee...

Meets on the third Tuesday of each month at 7pm at the Youth Center. All members are welcome and encouraged to attend.

Live Your Dream with Horses

Linda & Pat Parelli is coming to the Ohio Expo Center in Columbus!! FREE ADMISSION!!!!

There will be a two-day "Live Your Dream with Horses" Seminar conducted by Linda and Pat Parelli at the Celeste Center on June 25-26, 2005. The seminar will begin at 9:00 a.m. each day and conclude at 5:00 p.m. each day. Linda and Pat are nationally known for their work with horses, natural horsemanship, and their seminars.

There will be free admission for all that are in a horse program who wish to attend this seminar. We need to fax Parelli Natural Horsemanship a list of the Leaders and Members who are planning on attending the event on our Extension letterhead by June 20, so the deadline to RSVP to Hocking County is Tuesday, June 14. Then at the show just identify yourself as a 4-H Leader and Member and you will be admitted for free. To find out more information about Parelli Natural Horsemanship please visit our website at www.parelli.com or call 800-642-3335.

Also if you have a 4-H or FFA membership card or a copy of your RSVP please bring it with you for admission.

Laura Morris

Asst Ad Coordinator

800-642-3335 Ext 238 Phone

970-731-9465 Phone

970-731-9763 Fax

888-731-9722 Fax

Email: lmorris@parelli.com

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