



HOCKING COUNTY 4-H ENROLLMENT SHEET



ADVISORS: KEEP THIS ENROLLMENT SHEET IN YOUR FILES FOR THE ENTIRE YEAR.

NAME _____

ADDRESS _____

CITY _____ STATE OHIO ZIP _____

I LIVE: IN LOGAN _____ RESIDENCE OUTSIDE OF LOGAN _____ ON A FARM _____

BIRTHDATE: (month, day, year) _____ 4-H AGE ** _____ GENDER M / F

**** NOTE TO ADVISORS: 4-H AGE IS ALWAYS AS OF 1/1/CURRENT YEAR. PLEASE MAKE SURE AGE IS CORRECT ON ALL ENROLLMENT DOCUMENTS.**

RACE _____ SCHOOL _____ GRADE _____

PHONE NUMBER _____ CELL PHONE _____

E-MAIL ADDRESS _____

THIS IS MY _____ YEAR IN 4-H (INCLUDE YEARS AS CLOVERBUD AND THIS YEAR).

Does this child have special needs? If so, please describe: _____

I WOULD LIKE TO ENROLL IN THE FOLLOWING PROJECTS:

PROJECT NAME _____ PROJECT CODE _____ YR IN PROJECT _____

PROJECT NAME _____ PROJECT CODE _____ YR IN PROJECT _____

PROJECT NAME _____ PROJECT CODE _____ YR IN PROJECT _____

DO YOU BELONG TO ANOTHER 4-H CLUB THIS YEAR? YES NO

If YES, name of other club: _____

I understand I am responsible for reading all 4-H information provided to me.

SIGNED: _____ DATE: _____

(MEMBER)

I would like my son/daughter to belong to 4-H and do project work. I understand I am responsible for reading all 4-H information provided to my family. I will take my turn helping the club in the ways I have checked below.

Club can meet at our home help teach projects transportation help with special activities

SIGNED: _____ DATE: _____

(PARENT OR GUARDIAN)

Important note to parent/guardian: This enrollment form must be submitted to club advisor, **ALONG WITH SIGNED MINOR PHOTO RELEASE FORM** and \$5 activity fee, by the deadline given by the club advisor. The advisor must submit enrollment data for his/her club to the OSU Extension Office during the first week of April, **so the deadline to submit this form to the club advisor will be several days prior to that date.** If you have questions about the due date, please call the club advisor immediately.