



## 2008 4-H JUNIOR LEADERSHIP SIGN-UP SHEET

(To be completed annually by current and new J.L. members)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE NO. \_\_\_\_\_ Cell: \_\_\_\_\_

EMAIL: \_\_\_\_\_

AGE AS OF Jan. 1: \_\_\_\_\_ BIRTHDAY: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

Member In another 4-H CLUB? NAME: \_\_\_\_\_

**Please indicate a committee interest area (Indicate 1<sup>st</sup> and 2<sup>nd</sup> choice):**

\_\_\_\_\_ Meeting Programs & Speakers

\_\_\_\_\_ Recreation

\_\_\_\_\_ Fundraising

\_\_\_\_\_ Community Service

\_\_\_\_\_ Food & Clothing Drive

\_\_\_\_\_ Holiday Activity

\_\_\_\_\_ JL Promotion (in schools / on radio)

\_\_\_\_\_ Outings / Travel \*

\* Where would you like to go? \_\_\_\_\_

**Please briefly explain why joining Junior Leaders appeals to you:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

After reading the description and responsibilities of the Junior Leadership Club on page 1, I will be responsible for completing all requirements to the best of my ability.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return to Extension Office by January 16 \*\***

**\*\* You'll get your name in the drawing jar if turned in before Jan. 16.**

# Hocking County Junior Leadership Club

## **WHAT IS IT?**

Junior Leadership is an organized program of activities, which encourage older 4-H club members to develop new knowledge and expand skills and attitudes related to leadership and citizenship. Our Program encourages learning new skills in an enjoyable (and FUN) environment!

## **WHO CAN PARTICIPATE?**

Any 4-H member 13-19 years of age as of January 1 may join. Everyone who completes a sign-up sheet will be accepted. There are no interviews. The meeting year will run from January to December, with few or no meetings held in the summer months. All meetings will be in the evening and there is no cost to join.

## **REQUIREMENTS**

- ❑ **Attendance** – You will be expected to attend at least ½ of all regular meetings. If you miss a meeting, it will be your responsibility to contact the advisor or another member to find out what you missed.
- ❑ **Be Involved** – Participate in two committees where applicable or two community service projects in the J.L. Club.
- ❑ **Help** – Volunteer to help at three or more County-Wide Activities such as:
  - ❑ Project Judging Week
  - ❑ Skillathon Judging
  - ❑ Awards Program
  - ❑ 4-H Food Booth
  - ❑ 4-H Expo
  - ❑ 4-H Camp ExpoOne activity may be completed by attending or being a counselor at any 4-H Camp.
- ❑ **Raise Funds** – Fundraising opportunities will be necessary to participate in activities and do community service projects.
- ❑ **Have FUN!**

***Junior Leaders who complete these requirements will be eligible for JL trips and activities.***

I look forward to working with all of you, please complete the sign-up sheet and return by **January 16** to:

OSU Extension, Hocking County 4-H  
Ginger Johnson, JL Advisor  
150 North Homer Avenue  
Logan OH 43138

***If you have questions, please feel free to call me at home after 5:00 p.m. and before 9:00 p.m. at 740-380-0804.***

